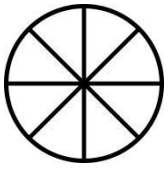

Biblical Laws of Power

The absolute power of Jesus Christ does not corrupt.

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. Matthew 28:18-20

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

Pentateuch

And ye know that with all my power I have served your father. It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad. Genesis 31:6,29

And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. Genesis 32:28

Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power: Genesis 49:3

And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth. Exodus 9:16

Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy. Exodus 15:6

If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. Exodus 21:8

And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? Exodus 32:11

And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass: And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies. Leviticus 26:19,37

And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying, Numbers 14:17

And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak. Numbers 22:38

And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt; Deuteronomy 4:37

And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth. But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day. Deuteronomy 8:17-18

Yet they are thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm. Deuteronomy 9:29

For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left. Deuteronomy 32:36

History

And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers. Joshua 8:20

And Joshua spake unto the house of Joseph, even to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power: thou shalt not have one lot only: Joshua 17:17

Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power. 1 Samuel 9:1

Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep. 1 Samuel 30:4

God is my strength and power: and he maketh my way perfect. 2 Samuel 22:33

But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice. 2 Kings 17:36

Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up. 2 Kings 19:26

And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it. 1 Chronicles 20:1

Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all. Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all. 1 Chronicles 29:11-12

And Asa cried unto the LORD his God, and said, LORD, it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou art our God; let not man prevail against thee. 2 Chronicles 14:11

And said, O LORD God of our fathers, art not thou God in heaven? and rulest not thou over all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able to withstand thee? 2 Chronicles 20:6

And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom. 2 Chronicles 22:9

But if thou wilt go, do it, be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down. 2 Chronicles 25:8

And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy. 2 Chronicles 26:13

After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he himself laid siege against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying, 2 Chronicles 32:9

Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power. Ezra 4:23

For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him. Ezra 8:22

Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand. Nehemiah 1:10

Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards. Nehemiah 5:5

In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him: Esther 1:3

Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey, Esther 8:11

Now in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;) Esther 9:1

And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia? Esther 10:2

Poetry

And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD. Job 1:12

In famine he shall redeem thee from death: and in war from the power of the sword. Job 5:20

Wherefore do the wicked live, become old, yea, are mighty in power? Job 21:7

Will he plead against me with his great power? No; but he would put strength in me. Job 23:6

He draweth also the mighty with his power: he riseth up, and no man is sure of life. Job 24:22

How hast thou helped him that is without power? how savest thou the arm that hath no strength? Job 26:2

He divideth the sea with his power, and by his understanding he smiteth through the proud. Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand? Job 26:12,14

Behold, God exalteth by his power: who teacheth like him? Job 36:22

Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict. Job 37:23

I will not conceal his parts, nor his power, nor his comely proportion. Job 41:12

Be thou exalted, LORD, in thine own strength: so will we sing and praise thy power. Psalms 21:13

Deliver my soul from the sword; my darling from the power of the dog. Psalms 22:20

The voice of the LORD is powerful; the voice of the LORD is full of majesty. Psalms 29:4

I have seen the wicked in great power, and spreading himself like a green bay tree. Psalms 37:35

But God will redeem my soul from the power of the grave: for he shall receive me. Selah. Psalms 49:15

Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield. But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble. Psalms 59:11,16

God hath spoken once; twice have I heard this; that power belongeth unto God. Psalms 62:11

To see thy power and thy glory, so as I have seen thee in the sanctuary. Psalms 63:2

Which by his strength setteth fast the mountains; being girded with power: Psalms 65:6

Say unto God, How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee. He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah. Psalms 66:3,7

O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God. Psalms 68:35

Now also when I am old and grayheaded, O God, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come. Psalms 71:18

He caused an east wind to blow in the heaven: and by his power he brought in the south wind. Psalms 78:26

Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die; Psalms 79:11

Who knoweth the power of thine anger? even according to thy fear, so is thy wrath. Psalms 90:11

Nevertheless he saved them for his name's sake, that he might make his mighty power to be known. Psalms 106:8

Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. Psalms 110:3

He hath shewed his people the power of his works, that he may give them the heritage of the heathen. Psalms 111:6

They shall speak of the glory of thy kingdom, and talk of thy power; Psalms 145:11

Great is our Lord, and of great power: his understanding is infinite. Psalms 147:5

Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power. Psalms 150:1

Withhold not good from them to whom it is due, when it is in the power of thine hand to do it. Proverbs 3:27

Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof. Proverbs 18:21

So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter. Ecclesiastes 4:1

Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God. Ecclesiastes 5:19

A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease. Ecclesiastes 6:2

Where the word of a king is, there is power: and who may say unto him, What doest thou? There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it. Ecclesiastes 8:4,8

Prophecy

Therefore their inhabitants were of small power, they were dismayed and confounded: they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up. Isaiah 37:27

Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth. He giveth power to the faint; and to them that have no might he increaseth strength. Isaiah 40:26,29

Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow. Isaiah 43:17

Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it. Isaiah 47:14

Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst. Isaiah 50:2

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion. Jeremiah 10:12

I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me. Jeremiah 27:5

Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee: Jeremiah 32:17

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding. Jeremiah 51:15

Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof. Ezekiel 17:9

Behold, the princes of Israel, every one were in thee to their power to shed blood. Ezekiel 22:6

Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD. Ezekiel 30:6

Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. Daniel 2:37

And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. Daniel 3:27

The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty? Daniel 4:30

He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions. Daniel 6:27

And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power. And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand. Daniel 8:6-7

Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. Daniel 8:22,24

And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times. Daniel 11:6

And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him. Daniel 11:25

But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps. Daniel 11:43

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. Daniel 12:7

He took his brother by the heel in the womb, and by his strength he had power with God: Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us; Hosea 12:3-4

I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes. Hosea 13:14

Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand. Micah 2:1

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. Micah 3:8

The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet. Nahum 1:3

He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make thy loins strong, fortify thy power mightily. Nahum 2:1

Then shall his mind change, and he shall pass over, and offend, imputing this his power unto his god. Habakkuk 1:11

Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil! Habakkuk 2:9

And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power. Habakkuk 3:4

Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. Zechariah 4:6

Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire. Zechariah 9:4

Gospels and Acts

And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. Matthew 6:13

But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. Matthew 9:6

But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men. Matthew 9:8

And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. Matthew 10:1

Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. Matthew 22:29

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And

then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. Matthew 24:29-30

Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Matthew 26:64

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.Matthew 28:18-20

But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,) Mark 2:10

And to have power to heal sicknesses, and to cast out devils: Mark 3:15

And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits; Mark 6:7

And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power. Mark 9:1

And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God? Mark 12:24

And the stars of heaven shall fall, and the powers that are in heaven shall be shaken. And then shall they see the Son of man coming in the clouds with great power and glory. Mark 13:25-26

And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Mark 14:62

And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. Luke 1:17

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. Luke 1:35

And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. Luke 4:6

And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. And they were astonished at his doctrine: for his word was with power. And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out. Luke 4:14,32,36

And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the

power of the Lord was present to heal them. But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. Luke 5:17,24

Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples, Luke 9:1,43

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Luke 10:19

But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say: Luke 12:5,11

And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor. Luke 20:20

Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. Luke 21:26-27

When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. Hereafter shall the Son of man sit on the right hand of the power of God. Luke 22:53,69

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. Luke 24:49

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: John 1:12

No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father. John 10:18

As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. John 17:2

Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. John 19:10-11

And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:7-8

And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? Acts 3:12

And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. Acts 4:7,33

Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. Acts 5:4

And Stephen, full of faith and power, did great wonders and miracles among the people. Acts 6:8

To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God. Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. Acts 8:10,19

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. Acts 10:38

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

Epistles

And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Romans 1:4,16,20

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Romans 8:38

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: Romans 9:17,21-22

Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: Romans 13:1-3

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. Through mighty signs and wonders, by the power of the Spirit

of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Romans 15:13,19

Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, Romans 16:25

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. 1 Corinthians 1:18,24

And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God. 1 Corinthians 2:4-5

But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. For the kingdom of God is not in word, but in power. 1 Corinthians 4:19-20

In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, 1 Corinthians 5:4

All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. And God hath both raised up the Lord, and will also raise up us by his own power. 1 Corinthians 6:12,14

The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well. 1 Corinthians 7:4,37

Have we not power to eat and to drink? Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? Or I only and Barnabas, have not we power to forbear working? 1 Corinthians 9:4-6

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel. 1 Corinthians 9:12,18

For this cause ought the woman to have power on her head because of the angels. 1 Corinthians 11:10

Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. 1 Corinthians 15:24

It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: 1 Corinthians 15:43

But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. 2 Corinthians 4:7

By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, 2 Corinthians 6:7

For to their power, I bear record, yea, and beyond their power they were willing of themselves; 2 Corinthians 8:3

For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible. 2 Corinthians 10:10

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 2 Corinthians 12:9

For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you. 2 Corinthians 13:4

Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction. 2 Corinthians 13:10

And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: Ephesians 1:19,21

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Ephesians 2:2

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Ephesians 3:7,10,20

Finally, my brethren, be strong in the Lord, and in the power of his might. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Ephesians 6:10,12

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; Philippians 3:10

Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: Colossians 1:11,13,16

And ye are complete in him, which is the head of all principality and power: And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. Colossians 2:10,15

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. 1 Thessalonians 1:5

Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power: 2 Thessalonians 1:9,11

Even him, whose coming is after the working of Satan with all power and signs and lying wonders, 2 Thessalonians 2:9

Not because we have not power, but to make ourselves an ensample unto you to follow us. 2 Thessalonians 3:9

Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen. 1 Timothy 6:16

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God; 2 Timothy 1:7-8

Having a form of godliness, but denying the power thereof: from such turn away. 2 Timothy 3:5

Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, Titus 3:1

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Hebrews 1:3

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; Hebrews 2:14

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Hebrews 4:12

And have tasted the good word of God, and the powers of the world to come, Hebrews 6:5

Who is made, not after the law of a carnal commandment, but after the power of an endless life. Hebrews 7:16

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. 1 Peter 1:5

Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him. 1 Peter 3:22

According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. 2 Peter 1:3,16

Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. 2 Peter 2:11

To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen. Jude 1:25

Revelation

And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: Revelation 2:26

Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created. Revelation 4:11

Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. Revelation 5:12

And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. Revelation 5:13

And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. Revelation 6:4,8

Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. Revelation 7:12

And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months. For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt. Revelation 9:3,10,19

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. Revelation 11:3,6

Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. Revelation 11:17

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. Revelation 12:10

And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. Revelation 13:2,4,5

And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. Revelation 13:7,12,14,15

And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. Revelation 14:18

And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled. Revelation 15:8

And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire. And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory. Revelation 16:8-9

And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast. Revelation 17:12-13

And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. Revelation 18:1

And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: Revelation 19:1

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. Revelation 20:6

Apocrypha

And now do ye not believe me? is not the king great in his power? do not all regions fear to touch him? 1 Esdras 4:28

Neither in her judgment is any unrighteousness; and she is the strength, kingdom, power, and majesty, of all ages. Blessed be the God of truth. 1 Esdras 4:40

But when our fathers provoked God unto wrath, and sinned against the Lord of Israel which is in heaven, he gave them over into the power of Nabuchodonosor king of Babylon, of the Chaldees; 1 Esdras 6:15

For we had said unto the king, that the power of the Lord our God should be with them that seek him, to support them in all ways. 1 Esdras 8:52

Many kings have I destroyed for their sakes; Pharaoh with his servants and all his power have I smitten down. 2 Esdras 1:10

The number of thy children, whom thou longedst for, is fulfilled: beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed. 2 Esdras 2:41

Before the fair flowers were seen, or ever the moveable powers were established, before the innumerable multitude of angels were gathered together, 2 Esdras 6:3

Even so the times also of the Highest have plain beginnings in wonder and powerful works, and endings in effects and signs. 2 Esdras 9:6

And the fourth came, and overcame all the beasts that were past, and had power over the world with great fearfulness, and over the whole compass of the earth with much wicked oppression; and so long time dwelt he upon the earth with deceit. 2 Esdras 11:40

For there shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power. I will not spare them: go your way, ye children, from the power, defile not my sanctuary. 2 Esdras 15:16,25

Also the Carmanians raging in wrath shall go forth as the wild boars of the wood, and with great power shall they come, and join battle with them, and shall waste a portion of the land of the Assyrians. And then shall the dragons have the upper hand, remembering their nature; and if they shall turn themselves, conspiring together in great power to persecute them, Then these shall be troubled bled, and keep silence through their power, and shall flee. 2 Esdras 15:30-32

And the glory of thy Power shall be dried up as a flower, the heat shall arise that is sent over thee. 2 Esdras 15:50

The earth quaketh, and the foundations thereof; the sea ariseth up with waves from the deep, and the waves of it are troubled, and the fishes thereof also, before the Lord, and before the glory of his power: The beginning of sorrows and great mournings; the beginning of famine and great death; the beginning of wars, and the powers shall stand in fear; the beginning of evils! what shall I do when these evils shall come? 2 Esdras 16:12,18

Then he marched in battle array with his power against king Arphaxad in the seventeenth year, and he prevailed in his battle: for he overthrew all the power of Arphaxad, and all his horsemen, and all his chariots, Judith 1:13

For as I live, and by the power of my kingdom, whatsoever I have spoken, that will I do by mine hand. Then he went forth and all his power to go before king Nabuchodonosor in the voyage, and to cover all the face of the earth westward with their chariots, and horsemen, and their chosen footmen. Judith 2:12,19

And had ashes on their mitres, and cried unto the Lord with all their power, that he would look upon all the house of Israel graciously. Judith 4:15

And he said unto them, Tell me now, ye sons of Chanaan, who this people is, that dwelleth in the hill country, and what are the cities that they inhabit, and what is the multitude of their army, and wherein is their power and strength, and what king is set over them, or captain of their army; For, say they, we will not be afraid of the face of the children of Israel: for, lo, it is a people that have no strength nor power for a strong battle. Judith 5:3,23

He will send his power, and will destroy them from the face of the earth, and their God shall not deliver them: but we his servants will destroy them as one man; for they are not able to sustain the power of our horses. Judith 6:3

For if he will not help us within these five days, he hath power to defend us when he will, even every day, or to destroy us before our enemies. Judith 8:15

For, behold, the Assyrians are multiplied in their power; they are exalted with horse and man; they glory in the strength of their footmen; they trust in shield, and spear, and bow, and sling; and know not that thou art the Lord that breakest the battles: the Lord is thy name. Throw down their strength in thy power, and bring down their force in thy wrath: for they have purposed to defile thy sanctuary, and to pollute the tabernacle where thy glorious name resteth and to cast down with sword the horn of thy altar. Behold their pride, and send thy wrath upon their heads: give into mine hand, which am a widow, the power that I have conceived. For thy power standeth not in multitude nor thy might in strong men: for thou art a God of the afflicted, an helper of the oppressed, an upholder of the weak, a protector of the forlorn, a saviour of them that are without hope. And make every nation and tribe to acknowledge that thou art the God of all power and might, and that there is none other that protecteth the people of Israel but thou. Judith 9:7-9,11,14

As Nabuchodonosor king of all the earth liveth, and as his power liveth, who hath sent thee for the upholding of every living thing: for not only men shall serve him by thee, but also the beasts of the field, and the cattle, and the fowls of the air, shall live by thy power under Nabuchodonosor and all his house. Judith 11:7

So all went forth and none was left in the bedchamber, neither little nor great. Then Judith, standing by his bed, said in her heart, O Lord God of all power, look at this present upon the works of mine hands for the exaltation of Jerusalem. Then said Judith afar off, to the watchmen at the gate, Open, open now the gate: God, even our God, is with us, to shew his power yet in Jerusalem, and his forces against the enemy, as he hath even done this day. For this thy confidence shall not depart from the heart of men, which remember the power of God for ever. Judith 13:4,11,19

Saying, O Lord, Lord, the King Almighty: for the whole world is in thy power, and if thou hast appointed to save Israel, there is no man that can gainsay thee: Additions to Esther 13:9

Remember, O Lord, make thyself known in time of our affliction, and give me boldness, O King of the nations, and Lord of all power. Additions to Esther 14:12

For froward thoughts separate from God: and his power, when it is tried, reproveth the unwise. Wisdom of Solomon 1:3

For power is given you of the Lord, and sovereignty from the Highest, who shall try your works, and search out your counsels. Wisdom of Solomon 6:3

Kind to man, steadfast, sure, free from care, having all power, overseeing all things, and going through all understanding, pure, and most subtil, spirits. For she is the breath of the power of God, and a pure influence flowing from the glory of the Almighty: therefore can no defiled thing fall into her. For she is the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of his goodness. Wisdom of Solomon 7:23,25-26

For she knoweth and understandeth all things, and she shall lead me soberly in my doings, and preserve me in her power. Wisdom of Solomon 9:11

And gave him power to rule all things. And left him not in bonds, till she brought him the sceptre of the kingdom, and power against those that oppressed him: as for them that had accused him, she shewed them to be liars, and gave him perpetual glory. Wisdom of Solomon 10:2,14

Yea, and without these might they have fallen down with one blast, being persecuted of vengeance, and scattered abroad through the breath of thy power: but thou hast ordered all things in measure and number and weight. For thou canst shew thy great strength at all times when thou wilt; and who may withstand the power of thine arm? Wisdom of Solomon 11:20-21

Forsomuch then as thou art righteous thyself, thou orderest all things righteously: thinking it not agreeable with thy power to condemn him that hath not deserved to be punished. For thy power is the beginning of righteousness, and because thou art the Lord of all, it maketh thee to be gracious unto all. For when men will not believe that thou art of a full power, thou shewest thy strength, and among them that know it thou makest their boldness manifest. But thou, mastering thy power, judgest with equity, and orderest us with great favour: for thou mayest use power when thou wilt. Wisdom of Solomon 12:15-18

But if they were astonished at their power and virtue, let them understand by them, how much mightier he is that made them. Wisdom of Solomon 13:4

For it is not the power of them by whom they swear: but it is the just vengeance of sinners, that punisheth always the offence of the ungodly. Wisdom of Solomon 14:31

For if we sin, we are thine, knowing thy power: but we will not sin, knowing that we are counted thine. For to know thee is perfect righteousness: yea, to know thy power is the root of immortality. Wisdom of Solomon 15:2-3

For thou hast power of life and death: thou leadest to the gates of hell, and bringest up again. Wisdom of Solomon 16:13

And at another time it burneth even in the midst of water above the power of fire, that it might destroy the fruits of an unjust land. Wisdom of Solomon 16:19

No power of the fire might give them light: neither could the bright flames of the stars endure to lighten that horrible night. Wisdom of Solomon 17:5

The fire had power in the water, forgetting his own virtue: and the water forgat his own quenching nature. Wisdom of Solomon 19:20

For the power of the Lord is great, and he is honoured of the lowly. Ecclesiasticus 3:20

Come unto her with thy whole heart, and keep her ways with all thy power. Ecclesiasticus 6:26

Be not surety above thy power: for if thou be surety, take care to pay it. Ecclesiasticus 8:13

Keep thee far from the man that hath power to kill; so shalt thou not doubt the fear of death: and if thou come unto him, make no fault, lest he take away thy life presently: remember that thou goest in the midst of snares, and that thou walkest upon the battlements of the city. Ecclesiasticus 9:13

The power of the earth is in the hand of the Lord, and in due time he will set over it one that is profitable. Ecclesiasticus 10:4

Burden not thyself above thy power while thou livest; and have no fellowship with one that is mightier and richer than thyself: for how agree the kettle and the earthen pot together? for if the one be smitten against the other, it shall be broken. Ecclesiasticus 13:2

For the wisdom of the Lord is great, and he is mighty in power, and beholdeth all things: Ecclesiasticus 15:18

The Lord hardened Pharaoh, that he should not know him, that his powerful works might be known to the world. Ecclesiasticus 16:15

He gave them few days, and a short time, and power also over the things therein. He vieweth the power of the height of heaven; and all men are but earth and ashes. Ecclesiasticus 17:2,32

Who governeth the world with the palm of his hand, and all things obey his will: for he is the King of all, by his power dividing holy things among them from profane. To whom hath he given power to declare his works? and who shall find out his noble acts? Ecclesiasticus 18:3-4

And if for want of power he be hindered from sinning, yet when he findeth opportunity he will do evil. Ecclesiasticus 19:28

In the congregation of the most High shall she open her mouth, and triumph before his power. Likewise in the beloved city he gave me rest, and in Jerusalem was my power. Ecclesiasticus 24:2,11

Help thy neighbour according to thy power, and beware that thou thyself fall not into the same. Ecclesiasticus 29:20

Give not thy son and wife, thy brother and friend, power over thee while thou livest, and give not thy goods to another: lest it repent thee, and thou intreat for the same again. Ecclesiasticus 33:19

Lift up thy hand against the strange nations, and let them see thy power. Ecclesiasticus 36:3

The Lord hath not given power to the saints to declare all his marvellous works, which the Almighty Lord firmly settled, that whatsoever is might be established for his glory. Ecclesiasticus 42:17

By his great power he maketh the clouds firm, and the hailstones are broken small. The Lord is terrible and very great, and marvellous is his power. Ecclesiasticus 43:15,29

The Lord hath wrought great glory by them through his great power from the beginning. Such as did bear rule in their kingdoms, men renowned for their power, giving counsel by their understanding, and declaring prophecies: Ecclesiasticus 44:2-3

And with hailstones of mighty power he made the battle to fall violently upon the nations, and in the descent of Beth-horon he destroyed them that resisted, that the nations might know all their strength, because he fought in the sight of the Lord, and he followed the Mighty One. Ecclesiasticus 46:6

Therefore he gave their power unto others, and their glory to a strange nation. Ecclesiasticus 49:5

They made also a collection of money according to every man's power: Baruch 1:6

And now, O Lord God of Israel, that hast brought thy people out of the land of Egypt with a mighty hand, and high arm, and with signs, and with wonders, and with great power, and hast gotten thyself a name, as appeareth this day: Baruch 2:11

Remember not the iniquities of our forefathers: but think upon thy power and thy name now at this time. Baruch 3:5

Be of good cheer, O my children, cry unto the Lord, and he will deliver you from the power and hand of the enemies. Baruch 4:21

Therefore it is better to be a king that sheweth his power, or else a profitable vessel in an house, which the owner shall have use of, than such false gods; or to be a door in an house, to keep such things therein, than such false gods. or a pillar of wood in a a palace, than such false gods. And the fire sent from above to consume hills and woods doeth as it is commanded: but these are like unto them neither in shew nor power. Letter of Jeremiah 1:59,63

And let them be confounded in all their power and might, and let their strength be broken; O all ye powers of the Lord, bless ye the Lord: praise and exalt him above all for ever. Prayer of Azariah 1:21,39

Therefore the king slew them, and delivered Bel into Daniel's power, who destroyed him and his temple. Bel and the Dragon 1:22

O Lord, Almighty God of our fathers, Abraham, Isaac, and Jacob, and of their righteous seed; who hast made heaven and earth, with all the ornament thereof; who hast bound the sea by the word of thy commandment; who hast shut up the deep, and sealed it by thy terrible and glorious name; whom all men fear, and tremble before thy power; for the majesty of thy glory cannot be borne, and thine

angry threatening toward sinners is importable: but thy merciful promise is unmeasurable and unsearchable; for thou art the most high Lord, of great compassion, longsuffering, very merciful, and repentest of the evils of men. Thou, O Lord, according to thy great goodness hast promised repentance and forgiveness to them that have sinned against thee: and of thine infinite mercies hast appointed repentance unto sinners, that they may be saved. Thou therefore, O Lord, that art the God of the just, hast not appointed repentance to the just, as to Abraham, and Isaac, and Jacob, which have not sinned against thee; but thou hast appointed repentance unto me that am a sinner: for I have sinned above the number of the sands of the sea. My transgressions, O Lord, are multiplied: my transgressions are multiplied, and I am not worthy to behold and see the height of heaven for the multitude of mine iniquities. I am bowed down with many iron bands, that I cannot lift up mine head, neither have any release: for I have provoked thy wrath, and done evil before thee: I did not thy will, neither kept I thy commandments: I have set up abominations, and have multiplied offences. Now therefore I bow the knee of mine heart, beseeching thee of grace. I have sinned, O Lord, I have sinned, and I acknowledge mine iniquities: wherefore, I humbly beseech thee, forgive me, O Lord, forgive me, and destroy me not with mine iniquites. Be not angry with me for ever, by reserving evil for me; neither condemn me to the lower parts of the earth. For thou art the God, even the God of them that repent; and in me thou wilt shew all thy goodness: for thou wilt save me, that am unworthy, according to thy great mercy. Therefore I will praise thee for ever all the days of my life: for all the powers of the heavens do praise thee, and thine is the glory for ever and ever. Amen. Prayer of Manasseh

So they went forth with all their power, and came and pitched by Emmaus in the plain country. And the merchants of the country, hearing the fame of them, took silver and gold very much, with servants, and came into the camp to buy the children of Israel for slaves: a power also of Syria and of the land of the Philistines joined themselves unto them. 1 Maccabees 3:40-41

Shut up this army in the hand of thy people Israel, and let them be confounded in their power and horsemen: 1 Maccabees 4:31

Afterward he passed over to the children of Ammon, where he found a mighty power, and much people, with Timotheus their captain. 1 Maccabees 5:6

And that Lysias, who went forth first with a great power was driven away of the Jews; and that they were made strong by the armour, and power, and store of spoils, which they had gotten of the armies, whom they had destroyed: And I thought with myself, Into what tribulation am I come, and how great a flood of misery is it, wherein now I am! for I was bountiful and beloved in my power. 1 Maccabees 6:6,11

So they departed, and came with a great power into the land of Judea, where they sent messengers to Judas and his brethren with peaceable words deceitfully. But they gave no heed to their words; for they saw that they were come with a great power. 1 Maccabees 7:10-11

Then committed he the country to Alcimus, and left with him a power to aid him: so Bacchides went to the king. And unto him resorted all such as troubled the people, who, after they had gotten the land of Juda into their power, did much hurt in Israel. 1 Maccabees 7:20,22

Now when Bacchides heard hereof, he came on the sabbath day unto the banks of Jordan with a great power. 1 Maccabees 9:43

We have heard of thee, that thou art a man of great power, and meet to be our friend. 1 Maccabees 10:19

Thou alone liftest up thyself against us, and I am laughed to scorn for thy sake, and reproached: and why dost thou vaunt thy power against us in the mountains? Now therefore, if thou trustest in thine own strength, come down to us into the plain field, and there let us try the matter together: for with me is the power of the cities. Wherefore now thou shalt not be able to abide the horsemen and so great a power in the plain, where is neither stone nor flint, nor place to flee unto. 1 Maccabees 10:70-71,73

But when Alexander heard of this, he came to war against him: whereupon king Ptolemee brought forth his host, and met him with a mighty power, and put him to flight. 1 Maccabees 11:15

Now when Jonathan heard that Demetrius' princes were come to Cades, which is in Galilee, with a great power, purposing to remove him out of the country, 1 Maccabees 11:63

Also he sent Jonathan the son of Absolom, and with him a great power, to Joppa: who casting out them that were therein remained there in it. So Tryphon removed from Ptolemaus with a great power to invade the land of Judea, and Jonathan was with him in ward. 1 Maccabees 13:11-12

Now as he was there present himself with his guard about the treasury, the Lord of spirits, and the Prince of all power, caused a great apparition, so that all that presumed to come in with him were astonished at the power of God, and fainted, and were sore afraid. Thus him, that lately came with a great train and with all his guard into the said treasury, they carried out, being unable to help himself with his weapons: and manifestly they acknowledged the power of God. And seeing that thou hast been scourged from heaven, declare unto all men the mighty power of God. And when they had spoken these words, they appeared no more. If thou hast any enemy or traitor, send him thither, and thou shalt receive him well scourged, if he escape with his life: for in that place, no doubt; there is an especial power of God. 2 Maccabees 3:24,28,34,38

But he being brought to the presence of the king, when he had magnified him for the glorious appearance of his power, got the priesthood to himself, offering more than Jason by three hundred talents of silver. And so through the covetousness of them that were of power Menelaus remained still in authority, increasing in malice, and being a great traitor to the citizens. 2 Maccabees 4:24,50

Then looked he unto the king, and said, Thou hast power over men, thou art corruptible, thou doest what thou wilt; yet think not that our nation is forsaken of God; But abide a while, and behold his great power, how he will torment thee and thy seed. 2 Maccabees 7:16-17

And thus he that a little afore thought he might command the waves of the sea, (so proud was he beyond the condition of man) and weigh the high mountains in a balance, was now cast on the ground, and carried in an horselitter, shewing forth unto all the manifest power of God. Yea, and that also he would become a Jew himself, and go through all the world that was inhabited, and declare the power of God. 2 Maccabees 9:8,17

Not at all considering the power of God but puffed up with his ten thousands of footmen, and his thousands of horsemen, and his fourscore elephants. 2 Maccabees 11:4

But when Judas and his company had called upon Almighty God, who with his power breaketh the strength of his enemies, they won the city, and slew twenty and five thousand of them that were within, 2 Maccabees 12:28

In the hundred forty and ninth year it was told Judas, that Antiochus Eupator was coming with a great power into Judea, And with him Lysias his protector, and ruler of his affairs, having either of them a Grecian power of footmen, an hundred and ten thousand, and horsemen five thousand and three hundred, and elephants two and twenty, and three hundred chariots armed with hooks. 2 Maccabees 13:1-2

After three years was Judas informed, that Demetrius the son of Seleucus, having entered by the haven of Tripolis with a great power and navy, 2 Maccabees 14:1

Thus went it with Nicanor: and from that time forth the Hebrews had the city in their power. And here will I make an end. 2 Maccabees 15:37

Enoch

Thou hast made all things, and power over all things hast Thou: and all things are naked and open in Thy sight, and Thou seest all things, and nothing can hide itself from Thee. Enoch 9:5

As He has created and given to man the power of understanding the word of wisdom, so hath He created me also and given me the power of reprimanding the Watchers, the children of heaven. Enoch 14:3

From that time those that possess the earth shall no longer be powerful and exalted: And they shall not be able to behold the face of the holy, For the Lord of Spirits has caused His light to appear on the face of the holy, righteous, and elect. Enoch 38:4

And he said to me: This first is Michael, the merciful and long-suffering: and the second, who is set over all the diseases and all the wounds of the children of men, is Raphael: and the third, who is set over all the powers, is Gabriel: and the fourth, who is set over the repentance unto hope of those who inherit eternal life, is named Phanuel. And these are the four angels of the Lord of Spirits and the four voices I heard in those days. Enoch 40:9

For no angel hinders and no power is able to hinder; for He appoints a judge for them all and He judges them all before Him. Enoch 41:9

And these are they who judge the stars of heaven, And raise their hands against the Most High, And tread upon the earth and dwell upon it. And all their deeds manifest unrighteousness, And their power rests upon their riches, And their faith is in the gods which they have made with their hands, And they deny the name of the Lord of Spirits, Enoch 46:7

And these mountains which thine eyes have seen, The mountain of iron, and the mountain of copper, and the mountain of silver, And the mountain of gold, and the mountain of soft metal, and the mountain of lead, All these shall be in the presence of the Elect One as wax: before the fire, And like the water which streams down from above upon those mountains, And they shall become powerless before his feet. Enoch 52:6

And when the day, and the power, and the punishment, and the judgement come, which the Lord of Spirits hath prepared for those who worship not the righteous law, and for those who deny the righteous judgement, and for those who take His name in vain--that day is prepared, for the elect a covenant, but for sinners an inquisition. Enoch 60:5

And the chambers of the winds, and how the winds are divided, and how they are weighed, and how the portals of the winds are reckoned, each according to the power of the wind, and the power of the lights of the moon, and according to the power that is fitting: and the divisions of the stars according to their names, and how all the divisions are divided. Enoch 60:12

For when the lightning lightens, the thunder utters its voice, and the spirit enforces a pause during the peal, and divides equally between them; for the treasury of their peals is like the sand, and each one of them as it peals is held in with a bridle, and turned back by the power of the spirit, and pushed forward according to the many quarters of the earth. Enoch 60:15

And all who dwell above in the heaven received a command and power and one voice and one light like unto fire. Enoch 61:6

And He will summon all the host of the heavens, and all the holy ones above, and the host of God, the Cherubic, Seraphin and Ophannin, and all the angels of power, and all the angels of principalities, and the Elect One, and the other powers on the earth and over the water. Enoch 61:10

And splendid in every secret thing is Thy power from generation to generation, And Thy glory for ever and ever: Deep are all Thy secrets and innumerable, And Thy righteousness is beyond reckoning. Enoch 63:3

And a command has gone forth from the presence of the Lord concerning those who dwell on the earth that their ruin is accomplished because they have learnt all the secrets of the angels, and all the violence of the Satans, and all their powers--the most secret ones--and all the power of those who practice sorcery, and the power of witchcraft, and the power of those who make molten images for the whole earth: Enoch 65:6

And after that he showed me the angels of punishment who are prepared to come and let loose all the powers of the waters which are beneath in the earth in order to bring judgement and destruction on all who abide and dwell on the earth. And the Lord of Spirits gave commandment to the angels who were going forth, that they should not cause the waters to rise but should hold them in check; for those angels were over the powers of the waters. Enoch 66:1-2

And on that day Michael answered Raphael and said: The power of the spirit transports and makes me to tremble because of the severity of the judgement of the secrets, the judgement of the angels: who can endure the severe judgement which has been executed, and before which they melt away? Enoch 68:2

For men were created exactly like the angels, to the intent that they should continue pure and righteous, and death, which destroys everything, could not have taken hold of them, but through this their knowledge they are perishing, and through this power it is consuming me. Enoch 69:11

And this is the power of this oath, for it is powerful and strong, and he placed this oath Akâe in the hand of Michael. Enoch 69:15

And all these believe and give thanks before the Lord of Spirits, and glorify Him with all their power, and their food is in every act of thanksgiving: they thank and glorify and extol the name of the Lord of Spirits for ever and ever. Enoch 69:24

And I fell on my face, And my whole body became relaxed, And my spirit was transfigured; And I cried with a loud voice, . . .with the spirit of power, And blessed and glorified and extolled. Enoch 71:11

And he has power over night and day in the heaven to cause the light to give light to men--sun, moon, and stars, and all the powers of the heaven which revolve in their circular chariots. Enoch 82:8

Blessed be Thou, O Lord, King, Great and mighty in Thy greatness, Lord of the whole creation of the heaven, King of kings and God of the whole world. And Thy power and kingship and greatness abide for ever and ever, And throughout all generations Thy dominion; And all the heavens are Thy throne for ever, And the whole earth Thy footstool for ever and ever. Enoch 84:2

And thereupon I saw the wolves, and how they oppressed the sheep exceedingly with all their power; and the sheep cried aloud. And I saw the sheep till they departed from amongst the wolves; but the eyes of the wolves were blinded, and those wolves departed in pursuit of the sheep with all their power. Enoch 89:19,21

And those sheep grew and multiplied; but all the dogs, and foxes, and wild boars feared and fled before it, and that ram butted and killed the wild beasts, and those wild beasts had no longer any power among the sheep and robbed them no more of ought. And that ram begat many sheep and fell asleep; and a little sheep became ram in its stead, and became prince and leader of those sheep. Enoch 89:49

And I began to cry aloud with all my power, and to appeal to the Lord of the sheep, and to represent to Him in regard to the sheep that they were devoured by all the wild beasts. Enoch 89:57

And those ravens fought and battled with it and sought to lay low its horn, but they had no power over it. Enoch 90:12

And the first heaven shall depart and pass away, And a new heaven shall appear, And all the powers of the heavens shall give sevenfold light. Enoch 91:16

He will be gracious to the righteous and give him eternal uprightness, And He will give him power so that he shall be endowed with goodness and righteousness. And he shall walk in eternal light. Enoch 92:4

For ye men shall put on more adornments than a woman, And coloured garments more than a virgin: In royalty and in grandeur and in power, And in silver and in gold and in purple, And in splendour and in food they shall be poured out as water. Enoch 98:2

Jasher

And they assembled in all, one hundred and thirty kings and princes, and they made Enoch king over them and they were all under his power and command. Jasher 3:10

And the Lord sent all the beasts and animals that stood round the ark. And the beasts overpowered them and drove them from that place, and every man went his way and they again scattered themselves upon the face of the earth. Jasher 6:25

And when Nimrod was forty years old, at that time there was a war between his brethren and the children of Japheth, so that they were in the power of their enemies. Jasher 7:34

And all nations and tongues heard of his fame, and they gathered themselves to him, and they bowed down to the earth, and they brought him offerings, and he became their lord and king, and they all dwelt with him in the city at Shinar, and Nimrod reigned in the earth over all the sons of Noah, and they were all under his power and counsel. Jasher 7:45

And thy servants were astonished at the sight which we saw, and were greatly terrified, and we made our judgment upon the sight, and knew by our wisdom the proper interpretation thereof, that this thing applies to the child that is born to Terah, who will grow up and multiply greatly, and become powerful, and kill all the kings of the earth, and inherit all their lands, he and his seed forever. Jasher 8:11

And Terah saw that the anger of the king was kindled against him, and he answered the king, saying, All that I have is in the king's power; whatever the king desireth to do to his servant, that let him do, yea, even my son, he is in the king's power, without value in exchange, he and his two brothers that are older than he. Jasher 8:28

Is there in these gods spirit, soul or power to do all thou hast told me? Are they not wood and stone, and have I not myself made them, and canst thou speak such lies, saying that the large god that was with them smote them? It is thou that didst place the hatchet in his hands, and then sayest he smote them all. And Abram answered his father and said to him, And how canst thou then serve these idols in whom there is no power to do any thing? Can those idols in which thou trustest deliver thee? can they hear thy prayers when thou callest upon them? can they deliver thee from the hands of thy enemies, or will they fight thy battles for thee against thy enemies, that thou shouldst serve wood and stone which can neither speak nor hear? Jasher 11:42-43

And the king said to Abram, Had they power to speak and eat and do as thou hast said? And Abram answered the king, saying, And if there be no power in them why dost thou serve them and cause the sons of men to err through thy follies? Dost thou imagine that they can deliver thee or do anything small or great, that thou shouldst serve them? And why wilt thou not sense the God of the whole universe, who created thee and in whose power it is to kill and keep alive? Jasher 11:54-55

And Abram said to the king, The God of heaven and earth in whom I trust and who has all in his power, he delivered me from the fire into which thou didst cast me. Jasher 12:35

In the fifth year of Abram's dwelling in the land of Canaan the people of Sodom and Gomorrah and all the cities of the plain revolted from the power of Chedorlaomer, king of Elam; for all the kings of the cities of the plain had served Chedorlaomer for twelve years, and given him a yearly tax, but in those days in the thirteenth year, they rebelled against him. Jasher 13:11

And the Lord hearkened to the voice of Sarai, and the Lord sent an angel to deliver Sarai from the power of Pharaoh. Jasher 15:19

At that time Chedorlaomer king of Elam sent to all the neighboring kings, to Nimrod, king of Shinar who was then under his power, and to Tidal, king of Goyim, and to Arioch, king of Elasar, with whom he made a covenant, saying, Come up to me and assist me, that we may smite all the towns of Sodom and its inhabitants, for they have rebelled against me these thirteen years. Jasher 16:1

And Abraham still rebuked Satan, and Satan went from them, and seeing he could not prevail over them he hid himself from them, and he went and passed before them in the road; and he transformed himself to a large brook of water in the road, and Abraham and Isaac and his two young men reached that place, and they saw a brook large and powerful as the mighty waters. Jasher 23:34

And at the time when they bow down to it, it speaketh to them in all matters that they ask of it, through the power of the name which is written in it. Jasher 31:42

And Jashub, king of Tapnach, consulted with his counsellors about this matter, and his advisers said unto him, Alone thou wilt not prevail over the Hebrews, for they must be powerful to do this work to the whole city. Jasher 34:44

And with thy strong hand and outstretched arm deliver my sons and their servants from them, for power and might are in thy hands to do all this. And the sons of Jacob and their servants went toward these kings, and they trusted in the Lord their God, and whilst they were going, Jacob their father also prayed unto the Lord and said, O Lord God, powerful and exalted God, who has reigned from days of old, from thence till now and forever; Thou art He who stirreth up wars and causeth them to cease, in thy hand are power and might to exalt and to bring down; O may my prayer be acceptable before thee that thou mayest turn to me with thy mercies, to impress the hearts of these kings and their people with the terror of my sons, and terrify them and their camps, and with thy great kindness deliver all those that trust in thee, for it is thou who canst bring people under us and reduce nations under our power. Jasher 34:68-70

And Jacob prayed to the Lord for his sons, and he spread forth his hands to the Lord, and he said, O God, thou art an Almighty God, thou art our father, thou didst form us and we are the works of thine hands; I pray thee deliver my sons through thy mercy from the hand of their enemies, who are this day coming to fight with them and save them from their hand, for in thy hand is power and might, to save the few from the many. Jasher 37:14

And Jashub and all his army were advancing toward Judah, and he was riding upon a very strong and powerful horse, and Jashub was a very valiant man, and covered with iron and brass from head to foot. Jasher 37:28

And when Ihuri king of Shiloh was dead, the four remaining kings fled from their station with the rest of the captains, and they endeavored to retreat, saying, We have no more strength with the Hebrews after their having killed the three kings and their captains who were more powerful than we are. Jasher 38:2

And Levi seized the sword of the valiant man in his hand, and took it forcibly from the man, and with it he struck at the head of the powerful man, and he severed his head. And eleven men approached to fight with Levi, for they saw that one of them was killed, and the sons of Jacob fought, but the sons of Jacob could not prevail over them, for those men were very powerful. And the sons of Jacob seeing that they could not prevail over them, Simeon gave a loud and tremendous shriek, and the eleven powerful men were stunned at the voice of Simeon's shrieking. And Judah at a distance knew the voice of Simeon's shouting, and Naphtali and Judah ran with their shields to Simeon and

Levi, and found them fighting with those powerful men, unable to prevail over them as their shields were broken. Jasher 38:39-42

And all the inhabitants of the city of Sarton were powerful men, one of them would pursue a thousand, and two of them would not flee from ten thousand of the rest of men. Jasher 38:50

And Judah, seeing that the men of Gaash were getting too heavy for them, gave a most piercing and tremendous shriek and all the men of Gaash were terrified at the voice of Judah's cry, and men fell from the wall at his powerful shriek, and all those that were from without and within the city were greatly afraid of their lives. Jasher 39:19

What is the matter with you in the battle that you cannot prevail? can you then do unto the mighty city of Gaash and its inhabitants as you did to the cities of the Amorites that were not so powerful? Surely to those weak ones amongst us you did those things, and slew them in the entrance of the city, for they had no strength when they were terrified at the sound of your shouting. Jasher 39:25

And Judah's head pained him from the blow of the powerful man, and Judah had nearly died from it. Jasher 39:40

And when the sons of Jacob had done smiting the inhabitants of Gaash, they walked about the city to strip all the slain, and coming in the innermost part of the city and farther on they met three very powerful men, and there was no sword in their hand. And the sons of Jacob came up to the place where they were, and the powerful men ran away, and one of them had taken Zebulun, who he saw was a young lad and of short stature, and with his might dashed him to the ground. Jasher 39:56-57

And the powerful man rose up from the ground with wrath-excited might, and Judah came to him before he had gained his footing, and struck him upon the head with the sword, and his head was split and he died. And the third powerful man, seeing that his companions were killed, ran from before the sons of Jacob, and the sons of Jacob pursued him in the city; and whilst the powerful man was fleeing he found one of the swords of the inhabitants of the city, and he picked it up and turned to the sons of Jacob and fought them with that sword. And the powerful man ran to Judah to strike him upon the head with the sword, and there was no shield in the hand of Judah; and whilst he was aiming to strike him, Naphtali hastily took his shield and put it to Judah's head, and the sword of the powerful man hit the shield of Naphtali and Judah escaped the sword. And Simeon and Levi ran upon the powerful man with their swords and struck at him forcibly with their swords, and the two swords entered the body of the powerful man and divided it in two, length-wise. Jasher 39:60-63

And the people of Bethchorin fought the whole night, one man with his brother, and the other with his neighbor, and they cried out in every direction upon the castle, and their cry was heard at a distance, and the whole earth shook at their voice, for they were powerful above all the people of the earth. Jasher 40:7

Now surely hardy and powerful men have sold him to us, the strength of one of whom you saw this day; perhaps they stole him from his land with their might and with their powerful arm, and have therefore sold him to us for the small value which we gave unto them. Jasher 42:22

And on a certain day Joseph was doing his master's work in the house, and Zelicah came secretly and fell suddenly upon him, and Joseph rose up against her, and he was more powerful than she, and he brought her down to the ground. Jasher 44:40

And the seven bad kine are seven princes, who will stand up against them in the latter days and destroy them; and the seven ears of corn are the seven great princes belonging to Egypt, who will fall in the hands of the seven less powerful princes of their enemies, in the wars of our lord the king. Jasher 48:17

And the seven good and bad ears of corn which thou didst see in the second dream are fourteen children, and it will be in the latter days that they will stand up and fight amongst themselves, and seven of them will smite the seven that are more powerful. And some of them said these words unto the king, saying, The seven good kine denote that seven children will be born to thee, and they will slay seven of thy children's children in the latter days; and the seven good ears of corn which thou didst see in the second dream, are those princes against whom seven other less powerful princes will fight and destroy them in the latter days, and avenge thy children's cause, and the government will again return to thy seed. Jasher 48:22-23

And Joseph went out from them and came into the chamber, and wept a great weeping, for his pity was excited for them, and he washed his face, and returned to them again, and he took Simeon from them and ordered him to be bound, but Simeon was not willing to be done so, for he was a very powerful man and they could not bind him. Jasher 51:37

Dost thou not know and hast thou not heard that this king is very powerful and wise, and there is not like unto him in all the earth? behold we have seen all the kings of the earth and we have not seen one like that king, the king of Egypt; surely amongst all the kings of the earth there is none greater than Abimelech king of the Philistines, yet the king of Egypt is greater and mightier than he, and Abimelech can only be compared to one of his officers. Jasher 52:12

Hast thou seen all our infants weeping over thee through hunger and there is no power in thy hand to satisfy them? now let thy pity be roused for them and send our brother with us and we will go. Jasher 52:20

And Jacob rose up from his sons and spread forth his hands and he prayed unto the Lord on account of his sons, saying, O Lord God of heaven and earth, remember thy covenant with our father Abraham, remember it with my father Isaac and deal kindly with my sons and deliver them not into the hands of the king of Egypt; do it I pray thee O God for the sake of thy mercies and redeem all my children and rescue them from Egyptian power, and send them their two brothers. Jasher 52:26

From thy servant Jacob, son of Isaac, son of Abraham the Hebrew, the prince of God, to the powerful and wise king, the revealer of secrets, king of Egypt, greeting. Jasher 52:29

Dost thou not know, O king of Egypt, that the power of God is with us, and that also God ever heareth our prayers and forsaketh us not all the days? Jasher 52:38

And Judah said unto him, Surely if I this day open my mouth against thee I would swallow thee up that thou be destroyed from off the earth and perish this day from thy kingdom. And Joseph said, Surely if thou openest thy mouth I have power and might to close thy mouth with a stone until thou shalt not be able to utter a word; see how many stones are before us, truly I can take a stone, and force it into thy mouth and break thy jaws. Jasher 54:12

And Joseph said, Not to you only is strength given, for we are also powerful men, and why will you boast over us all? and Judah said unto Joseph, Send I pray thee our brother and ruin not thy country this day. Jasher 54:31

And Joseph answered and said, You speak truth, and falsehood is not in your mouth, for it was also told unto us that the Hebrews have power and that the Lord their God delighteth much in them, and who then can stand before them? Jasher 54:61

And when the children of Esau saw that the children of Seir were more powerful than they were, some men of the children of Esau turned and assisted the children of Seir their enemies. Jasher 57:25

And all Egypt was under the care of Joseph, and Joseph made war with all his surrounding enemies, and he subdued them; also all the land and all the Philistines, unto the borders of Canaan, did Joseph subdue, and they were all under his power and they gave a yearly tax unto Joseph. Jasher 58:8

And Zepho reigned over all the children of Chittim securely, but knew not the Lord who had delivered him and all his people from the hand of the king of Africa; and the troops of Africa came no more to Chittim to plunder as usual, for they knew of the power of Zepho who had smitten them all at the edge of the sword, so Angeas was afraid of Zepho the son of Eliphaz, and of the children of Chittim all the days. Jasher 64:6

And all the men of Egypt saw the evil which the children of Israel had done to them, so all Egypt feared greatly the children of Israel, for they had seen their great power, and that not one man of them had fallen. Jasher 64:49

And thou hast also seen their strong power, for this power is unto them from their fathers, for but a few men stood up against a people numerous as the sand, and smote them at the edge of the sword, and of themselves not one has fallen, so that if they had been numerous they would then have utterly destroyed them. Jasher 65:4

So Job said to the king, Behold all the inhabitants of the land are in thy power, let the king do as it seems good in his eyes. Jasher 67:43

In his days Moab rebelled against the power of Edom, having been under Edom since the days of Hadad the son of Bedad, who smote them and Midian, and brought Moab under subjection to Edom. Jasher 74:3

And when he reigned he resolved to fight against the children of Moab, to bring them under the power of the children of Esau as they were before, but he was not able, because the children of Moab heard this thing, and they rose up and hastened to elect a king over them from amongst their brethren. Jasher 78:4

And when he came to Horeb, the Lord appeared there unto him in the bush, and he found the bush burning with fire, but the fire had no power over the bush to consume it. Jasher 79:3

And Pharaoh said to them, Tell me now his power and his might; and they said to him, He created the heaven and the earth, the seas and all their fishes, he formed the light, created the darkness, caused rain upon the earth and watered it, and made the herbage and grass to sprout, he created man and beast and the animals of the forest, the birds of the air and the fish of the sea, and by his mouth they live and die. Jasher 79:49

Now therefore let us rise up early in the morning and cause them to return, and it shall be that if they return with us to Egypt to their masters, then shall we know that there is faith in them, but if they will

not return, then will we fight with them, and make them come back with great power and a strong hand. Jasher 81:10

O Lord God of the whole earth, save now thy people whom thou didst bring forth from Egypt, and let not the Egyptians boast that power and might are theirs. Jasher 81:35

And Og king of Bashan was a very powerful man, but Naaron his son was exceedingly powerful, even stronger than he was. Jasher 85:22

And the elders of Moab said, Behold the two kings of the Amorites, Sihon and Og, who were more powerful than all the kings of the earth, could not stand against the children of Israel, how then can we stand before them? Jasher 85:35

All the kings of the earth shall praise thee, the princes of the world shall sing to thee, the children of Israel shall rejoice in thy salvation, they shall sing and praise thy power. Jasher 89:4

Jubilees

But they are Thy people and Thy inheritance, which thou hast delivered with thy great power from the hands of the Egyptians: create in them a clean heart and a holy spirit, and let them not be ensnared in their sins from henceforth until eternity. Jubilees 1:20

And the angel of the presence who went before the camp of Israel took the tables of the divisions of the years -from the time of the creation- of the law and of the testimony of the weeks of the jubilees, according to the individual years, according to all the number of the jubilees [according, to the individual years], from the day of the [new] creation when the heavens and the earth shall be renewed and all their creation according to the powers of the heaven, and according to all the creation of the earth, until the sanctuary of the Lord shall be made in Jerusalem on Mount Zion, and all the luminaries be renewed for healing and for peace and for blessing for all the elect of Israel, and that thus it may be from that day and unto all the days of the earth. Jubilees 1:28

And let them not rule over the spirits of the living; for Thou alone canst exercise dominion over them. And let them not have power over the sons of the righteous from henceforth and for evermore. And the Lord our God bade us to bind all. And the chief of the spirits, Mastêmâ, came and said: Lord, Creator, let some of them remain before me, and let them harken to my voice, and do all that I shall say unto them; for if some of them are not left to me, I shall not be able to execute the power of my will on the sons of men; for these are for corruption and leading astray before my judgment, for great is the wickedness of the sons of men. Jubilees 10:6-8

And Terah his father said unto him; Go in peace: May the eternal God make thy path straight. And the Lord be with thee, and protect thee from all evil, And grant unto thee grace, mercy and favour before those who see thee, And may none of the children of men have power over thee to harm thee; Go in peace. Jubilees 12:29

But over Israel He did not appoint any angel or spirit, for He alone is their ruler, and He will preserve them and require them at the hand of His angels and His spirits, and at the hand of all His powers in order that He may preserve them and bless them, and that they may be His and He may be theirs from henceforth for ever. Jubilees 15:32

And he discerned him not, because it was a dispensation from heaven to remove his power of perception and Isaac discerned not, for his hands were hairy as his brother Esau's, so that he blessed him. Jubilees 26:18

And to Judah he said: May the Lord give thee strength and power To tread down all that hate thee; A prince shalt thou be, thou and one of thy sons, over the sons of Jacob; May thy name and the name of thy sons go forth and traverse every land and region. Then shall the Gentiles fear before thy face, And all the nations shall quake. Jubilees 31:18

And fear thou not on account of Jacob; for the guardian of Jacob is great and powerful and honoured, and praised more than the guardian of Esau. Jubilees 35:17

And they said unto him, We shall not hearken unto thee to make peace with him; for our strength is greater than his strength, and we are more powerful than he; we shall go against him and slay him, and destroy him and his sons. And if thou wilt not go with us, we shall do hurt to thee also. Jubilees 37:5

And after that Judah spake to Jacob, his father, and said unto him: Bend thy bow, father, and send forth thy arrows and cast down the adversary and slay the enemy; and mayst thou have the power, for we shall not slay thy brother, for he is such as thou, and he is like thee let us give him this honour. Jubilees 38:1

Did he not with all his power seek to slay thee and deliver the Egyptians out of thy hand when he saw that thou wast sent to execute judgment and vengeance on the Egyptians? And notwithstanding all these signs and wonders the prince Mastêmâ was not put to shame because he took courage and cried to the Egyptians to pursue after thee with all the powers of the Egyptians, with their chariots, and with their horses, and with all the hosts of the peoples of Egypt. Jubilees 48:3,12

For on this night, the beginning of the festival and the beginning of the joy, ye were eating the passover in Egypt, when all the powers of Mastêmâ had been let loose to slay all the first-born in the land of Egypt, from the first-born of Pharaoh to the first-born of the captive maid-servant in the mill, and to the cattle. And the powers of the Lord did everything according as the Lord commanded them, and they passed by all the children of Israel, and the plague came not upon them to destroy from amongst them any soul either of cattle, or man, or dog. Jubilees 49:2,4

Lost Books of the Bible

For the Holy Ghost shall come upon you, and the power of the Most High shall overshadow you, without any of the heats of lust. Gospel of the Birth of Mary 7:19

But the angel returned answer, Not so, O Mary, but the Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee; Protevangelion 9:13

At the fame of him this country trembled, and at his coming it is under the present commotion and consternation; and we ourselves are affrighted by the greatness of his power. 1 Gospel of the Infancy 4:12

From that time the boy was healed by the power of the Lord Christ, and he began to sing praises, and give thanks to the Lord who had healed him. 1 Gospel of the Infancy 4:17

For as soon as he came amongst us, the idol was broken, and all the gods fell down, and were destroyed by a greater power. 1 Gospel of the Infancy 4:22

And said to her son, O Jesus Christ, restore or heal according to thy extraordinary power this mule, and grant him to have again the shape of a man and a rational creature, as he had formerly. 1 Gospel of the Infancy 7:25

Then his mother said, O Lady Mary, now I am assured that the powers of God do dwell in you, so that thy son can cure children who are of the same sort as himself, as soon as they touch his garments. 1 Gospel of the Infancy 11:7

He replied, and explained to him physics and metaphysics. Also those things which were above and below the power of nature; The powers also of the body, its humours, and their effects. 1 Gospel of the Infancy 21:12-14

To him be glory and praise, and power, and dominion, from henceforth and for evermore, Amen. 1 Gospel of the Infancy 22:7

Then said Pilate, Casting out devils seems not to be the work of an unclean spirit, but to proceed from the power of God. Gospel of Nicodemus 1:6

Jesus replied, If they had not a power of speaking, they could not have spoke; but because every one has the command of his own tongue, to speak both good and bad, let him look to it. Gospel of Nicodemus 2:5

Jesus said to Pilate, Believe that truth is on earth among those, who when they have the power of judgment, are governed by truth, and form right judgment. Gospel of Nicodemus 3:14

Some of them farther said,, This power can proceed from none but God. Pilate said to the Jews, Why are not the devils subject your doctors? Some of them said, The power of subjecting devils can not proceed but from God. Gospel of Nicodemus 5:42-44

For thou hast forbid thy servants to declare the secret things, which were wrought by thy divine power in hell. Gospel of Nicodemus 13:2

To this the prince of hell replied to Satan, Who is that so powerful prince, and yet a man who is afraid of death? For all the potentates of the earth are subject to my power, whom thou broughtest to subjection by thy power. But if be be so powerful in his human nature, I affirm to thee for truth, that he is almighty in his divine nature, and no man can resist his power. Gospel of Nicodemus 15:4-6

They who have been kept here till they should live again upon earth, were taken away hence, not by their own power, but by prayers made to God, and their almighty God took them from me. Who then is that Jesus of Nazareth that by his word hath taken away the dead from me without prayer to God? Perhaps it is the same who took away from me Lazarus, after he had been four days dead, and did both stink and was rotten, and of whom I had possession as a dead person, yet he brought him to life again by his power. Satan answering, replied to the prince of hell, It is the very same person, Jesus of Nazareth. Which when the prince of hell heard, he said to him, I adjure thee by the powers which belong to thee and me, that thou bring him not to me. For when I heard of the power of his word, I trembled for fear, and all my impious company were at the same time disturbed; And we were not able to detain Lazarus, but he gave himself a shake, and with all the signs of malice, he immediately

went away from us; and the very earth, in which the dead body of Lazarus was lodged, presently turned him out alive. Gospel of Nicodemus 15:12-18

When the prince of hell heard this, he said to Satan, Depart from me, and begone out of my habitations; if thou art a powerful warrior, fight with the King of Glory. But what hast thou to do with him? Gospel of Nicodemus 16:2

When all the saints heard these things spoken by Isaiah, they said to the prince of hell, Open now thy gates, and take away thine iron bars; for thou wilt now be bound, and have no power. David replied to the prince of hell, and said, I understand the words of that voice, because I spake them by his spirit. And now, as I have above said, I say unto thee, the Lord strong and powerful, the Lord mighty in battle: he is the King of Glory, and he is the Lord in heaven and in earth; And broke asunder the fetters which before could not be broken; and with his invincible power visited those who sate in the deep darkness by iniquity, and the shadow of death by sin. Gospel of Nicodemus 16:12,15,19

Who art thou, so powerful and so weak, so great and so little, a mean and yet a soldier of the first rank, who can command in the form of a servant as a common soldier? Whence comes it, O thou Jesus Christ, that thou art a man so powerful and glorious in majesty, so bright as to have no spot, and so pure as to have no crime? For that lower world of earth, which was ever till now subject to us, and from whence we received tribute, never sent us such a dead man before, never sent such presents as these to the princes of hell. Who therefore art thou, who with such courage enterest among our abodes, and art not only not afraid to threaten us with the greatest punishments, but also endeavourest to rescue all others from the chains in which we hold them? Perhaps thou art that Jesus, of whom Satan just now spoke to our prince, that by the death of the cross thou wert about to receive the power of death. Then the King of Glory trampling upon death, seized the prince of hell, deprived him of all his power, and took our earthly father Adam with him to his glory. Gospel of Nicodemus 17:4,10-13

For behold now that Jesus of Nazareth, with the brightness of his glorious divinity, puts to flight all the horrid powers of darkness and death; Gospel of Nicodemus 18:3

Thou hast redeemed the living by thy cross, and art come down to us, that by the death of the cross thou mightest deliver us from hell, and by thy power from death. Gospel of Nicodemus 19:9

Which do so powerfully divert men's minds from their former manners and practices, that I have always been surprised, and have been fully convinced of it by many arguments heretofore. Seneca to Paul 9:2

But he being a person of great power in Antioch, seized her in the street and kissed her; which Thecla would not bear, but looking about for Paul, cried out in a distressed loud tone, Force me not, who am a stranger; force me not, who am a servant of God; I am one of the principal persons of Iconium, and was obliged to leave that city because I would not be married to Thamyris. Acts of Paul and Thecla 7:4

The unclean spirits were cast out, making a noise; all received their sick made whole, and glorified God, who had bestowed such power on the virgin Thecla; Acts of Paul and Thecla 10:17

The men stood perfectly astonished at so prodigious a miracle, and had no power to detain the servant of God; but only, catching hold of her veil, or hood, they tore off a piece of it; Acts of Paul and Thecla 11:13

That so all men may know, that those who are double minded, and distrustful of the power of God, are prepared for condemnation, and to be a sign to all succeeding ages. 1 Clement to the Corinthians 6:4

And again he saith, I have seen the wicked in great power and spreading himself like the cedar of Libanus. I passed by, and lo! he was not; I sought his place, but it could not be found. 1 Clement to the Corinthians 7:11

And especially let them learn how great a power humility has with God; how much a pure and holy charity avails with him; how excellent and great his fear is; and how it will save all such as turn to him with holiness in a pure mind. 1 Clement to the Corinthians 10:13

And from the dissolution, the great power of the providence of the Lord raises it again; and of one seed many arise, and bring forth fruit. 1 Clement to the Corinthians 11:20

And shall we then think it to be any very great and strange thing for the Lord of all to raise up those that religiously him in the assurance of good faith, when even by a bird he shews us the greatness of his power to fulfil his promise? By the word of his power he made all things; and by the same word he is able whenever he will, to destroy them. Who shall say unto him, what dost thou? or who shall resist the power of his strength? 1 Clement to the Corinthians 12:6,13-14

By his Almighty power he fixed the heavens, and by his incomprehensible wisdom he adorned them. So likewise the sea, and all the creatures that are in it; having first created them, he enclosed them therein by his power. 1 Clement to the Corinthians 15:3,6

Let a man be faithful, let him be powerful in the utterance of knowledge: let him be wise in making an exact judgment of words; let him be pure in all his actions. 1 Clement to the Corinthians 20:30

He shall deliver thee in six troubles; yea in seven there shall no evil touch thee. In famine he shall redeem thee from death; and in war from the power of the sword. 1 Clement to the Corinthians 23:9

Grant to every soul of man that calleth upon his glorious and holy name, faith, fear, peace, long-suffering, patience, temperance, holiness and sobriety, unto all well-pleasing in his sight; through our High-Priest and Protector Jesus Christ, by whom be glory, and majesty, and power, and honour, unto him now and for ever more. Amen. 1 Clement to the Corinthians 24:2

For the Lord saith, Ye shall be as sheep in the midst of wolves. Peter answered and said, What if the wolves shall tear in pieces the sheep? Jesus said unto Peter, Let not the sheep fear the wolves after death: And ye also fear not those that kill you, and after that have no more that they can do unto you; but fear him who after you are dead, has power to cast both soul and body into hell-fire. 2 Clement to the Corinthians 3:2

Seeing then the days are exceeding evil, and the adversary has got the power of this present world we ought to give the more diligence to inquire into the righteous judgments of the Lord. General Epistle of Barnabas 2:1

Let us become spiritual, a perfect temple to God. As much as in us lies let us meditate upon the fear of God; and strive to the utmost of our power to keep his commandments; that we may rejoice in his righteous judgments. General Epistle of Barnabas 3:12

But who is there that is now able to have this dominion over the wild beasts, or fishes, or fowls of the air? For you know that to rule is to have power, that a man should be set over what he rules. General Epistle of Barnabas 5:23

And the Lord said unto her; There are two nations in thy womb, and two people shall come from thy body; and the one shall have power over the other, and the greater shall serve the lesser. Understand here who was Isaac; who Rebekah; and of whom it was foretold, this people shall be greater than that. General Epistle of Barnabas 12:4

Let us now go on to the other kind of knowledge and doctrine There are two ways of doctrine and power; the one of light, the other of darkness. General Epistle of Barnabas 14:3

But the way of darkness is crooked and full of cursing. For it is the way of eternal death, with punishment; in which they that walk meet those things that destroy their own souls. Such are; idolatry, confidence, pride of power, hypocrisy, double-mindedness, adultery, murder, rapine, pride, transgression, deceit, malice, arrogance, witchcraft, covetousness, and the want of the fear of God. General Epistle of Barnabas 15:1-2

Let no man deceive himself; if a man be not within the altar, he is deprived of the bread of God. For if the prayers of one or two be of such force, as we are told; how much more powerful shall that of the bishop and the whole church be? Epistle of Ignatius to the Ephesians 2:2

Of which I entreat you to make me always partaker, that I may be found in the lot of the Christians of Ephesus, who have always agreed with the Apostles, through the power of Jesus Christ. Let it be your care therefore to come more fully together, to the praise and glory of God. For when ye meet fully together in the same place, the powers of the devil are destroyed, and his mischief is dissolved by the unity of their faith. For Christianity is not the work of an outward profession; but shows itself in the power of faith, if a man be found faithful unto the end. Epistle of Ignatius to the Ephesians 3:8,11,17

Hence all the power of magic became dissolved; and every bond of wickedness was destroyed: men's ignorance was taken away; and the old kingdom abolished; God himself appearing in the form of a man, for the renewal of eternal life. Epistle of Ignatius to the Ephesians 4:13

Wherefore it will become you also not to use your bishop too familiarly upon the account of his youth; but to yield all reverence to him according to the power of God the Father; as also I perceive that your holy presbyters do: not considering his age, which indeed to appearance is young; but as becomes those who are prudent in God, submitting to him, or rather not to him, but to the Father of our Lord Jesus Christ, the bishop of us all. Epistle of Ignatius to the Magnesians 1:6

Whose very look is instructive; and whose mildness powerful: whom I am persuaded, the very Atheists themselves cannot but reverence. Epistle of Ignatius to the Trallians 1:10

Who truly was of the race of David according to the flesh, but the Son of God according to the will and power of God; truly born of the Virgin, and baptized of John; that so all righteousness might be fulfilled by him. Epistle of Ignatius to the Smyrnaeans 1:3

Only you must pray for them, that if it be the will of God they may repent; which yet will be very hard. But of this our Lord Jesus Christ has the power, who is our true life. Epistle of Ignatius to the Smyrnaeans 2:3

I salute the families of my brethren, with their wives and children; and the virgins that are called widows. Be strong in the power of the Holy Ghost. Philo, who is present with me salutes you. Epistle of Ignatius to the Smyrnaeans 3:24

A Christian has not the power of himself: but must be always at leisure for God's service. Now this work is both God's and your's: when ye shall have perfected it. Epistle of Ignatius to Polycarp 3:3

When it is in your power to do good, defer it not, for charity delivered from death. Epistle of Polycarp to the Philippians 3:11

Behold the mighty Lord, who by his invisible power, and with his excellent wisdom made the world, and by his glorious counsel beautified his creature, and with the word of his strength fixed the heaven, and founded the earth upon the waters; and by this powerful virtue established his Holy Church, which he hath blessed. 1 Book of the Shepherd of Hermas (Visions) 1:28

Hear therefore why the tower is built upon the water: because your life is and shall be saved by water. For it is founded by the word of the almighty and honourable name, and is supported by the invisible power and virtue of God. 1 Book of the Shepherd of Hermas (Visions) 3:42

She answering said unto me, Did nothing meet you, O man? I replied, Lady, there met me such a beast, as seemed able to devour a whole people; but by the power of God, and through his singular mercy, I escaped it. 1 Book of the Shepherd of Hermas (Visions) 4:16

But for their former sins, God who has the power of healing will give a remedy; for he has the power of all things. 2 Book of the Shepherd of Hermas (Commands) 4:12

Therefore our merciful Lord had compassion towards his creature, and appointed that repentance, and gave unto me the power of it. And therefore I say unto thee, if any one after that great and holy calling shall be tempted by the devil and sin, he has one repentance. But if he shall often sin and repent it shall not profit such a one; for he shall hardly live unto God. 2 Book of the Shepherd of Hermas (Commands) 4:22

And now, says he, hear the wickedness of anger; how evil and hurtful it is, and how it overthrows the servants of God; for it cannot hurt those that are full of faith because the power of God is with them; but it overthrows the doubtful, and those that are destitute of faith. For these things are foolish, and superfluous, and vain to the servants of God. But equanimity is strong, and forcible; and of great power, and sitteth in great enlargement; is cheerful, rejoicing in peace; and glorifying God at all times with meekness. 2 Book of the Shepherd of Hermas (Commands) 5:11,13

Fear God, says he, and keep his commandments. For if thou keepest his commandments thou shalt be powerful in every work, and all thy works shall be excellent. For by fearing God, thou shalt do every thing well. This is that fear with which thou must be affected that thou mayest be saved. But fear not the devil: for if thou fearest the Lord, thou shalt have dominion over him; because there is no power in him. Now if there be no power in him, then neither is he to be feared. But he in whom there is excellent power, he is to be feared: for every one that has power, is to be feared. But he that has no power is despised by every one. 2 Book of the Shepherd of Hermas (Commands) 7:1-3

Despise it therefore, and thou shalt rule over it on every occasion. Put on a firm and powerful faith: for faith promises all things and perfects all things. But doubting will not believe, that it shall obtain anything, by all that it can do. Thou seest therefore, says he, how faith cometh from above, from God; and hath great power. But doubting is an earthly spirit, and proceedeth from the devil, and has no strength. 2 Book of the Shepherd of Hermas (Commands) 9:9-10

And this lying prophet having no power in him of the divine Spirit, answers them according to their demands, and fills their souls with promises according as they desire. Howbeit that prophet is vain, and answers vain things to those who are themselves vain. 2 Book of the Shepherd of Hermas (Commands) 10:5

For every spirit that is given from God needs not to be asked; but having the power of divinity speaks all things of itself; because he comes from above, from the power of God. 2 Book of the Shepherd of Hermas (Commands) 10:9

Thus you see the life of each of these kind of prophets. Wherefore prove that man by his life and works, who says that he hath the Holy Spirit. And believe the Spirit which comes from God, and has power as such. But believe not the earthly and empty spirit, which is from the devil, in whom there is no faith nor virtue. 2 Book of the Shepherd of Hermas (Commands) 11:12

Understand yet farther the power which cometh from above, in this similitude. The grains of hail that drop down are exceedingly small; and yet when they fall upon the head of a man, how do they cause pain to it? And again; consider the droppings of a house: how the little drops falling upon the earth, work a hollow in the stones. So in like manner the least things which come from above, and fall upon the earth, have great force. Wherefore join thyself to this spirit, which has the power; and depart from the other which is empty. 2 Book of the Shepherd of Hermas (Commands) 11:15-17

Unconstant, not knowing the majesty of God how great and wonderful he is; who created the world for man, and hath made every creature subject unto him: and given him all power, that he should be able to fulfil all these commands. 2 Book of the Shepherd of Hermas (Commands) 12:19

And turn yourselves to the Lord your God, and forsake the devil and his pleasures, because they are evil, and bitter, and impure. And fear not the devil, because he has no power over you. 2 Book of the Shepherd of Hermas (Commands) 12:22

But the devil is hard, and by his power rules over the servants of God. And he said He cannot rule over the servants of God, who trust in him with all their hearts. The devil may strive, but he cannot overcome them. For if ye resist him, he will floe away with confusion from you. But they that are not full in the faith, fear the devil, as if he had some great power. For the devil tries the servants of God and if he finds them empty, he destroys them. 2 Book of the Shepherd of Hermas (Commands) 12:25-27

And I said unto him; Sir, I am now confirmed in all the commands of the Lord whilst that you are with me, and I know that you will break all the power of the devil. 2 Book of the Shepherd of Hermas (Commands) 12:34

O foolish, and doubtful, and wretched man; who understandest not that all these things belong to other men, and are under the power of another. For the Lord of this city saith unto thee; Either obey my laws, or depart out of my city. 3 Book of the Shepherd of Hermas (Similitudes) 1:3

When, therefore, the rich man reaches out to the poor those things which he wants, the poor man prays unto the Lord for the rich; and God grants unto the rich man all good things, because the poor man is rich in prayer; and his requests have great power with the Lord. 3 Book of the Shepherd of Hermas (Similitudes) 2:7

Thou therefore who art strengthened by that venerable messenger, and hast received such a powerful gift of prayer; seeing thou art not slothful, why dost thou not now ask understanding of the Lord, and receive it? 3 Book of the Shepherd of Hermas (Similitudes) 5:40

Hearken, he said; the Son of God is not put in the condition of a servant, but in great power and authority. I said unto him 'how, sir? I understand it not.' 3 Book of the Shepherd of Hermas (Similitudes) 5:50

You see, said he, that he is the Lord of his people, having received all power from his Father. But why the Lord did take his Son into counsel, about dividing the inheritance, and the good angels, hear now. 3 Book of the Shepherd of Hermas (Similitudes) 5:53

He replied, As for men's former actions which through ignorance they have committed, God only can afford a remedy unto them; for all the power belongeth unto him. 3 Book of the Shepherd of Hermas (Similitudes) 5:61

The great and venerable angel which you saw, was Michael, who has the power over his people, and governs them. For he has planted the law in the hearts of those who have believed; and therefore he visits them to whom he has given the law, to see if they have kept it. 3 Book of the Shepherd of Hermas (Similitudes) 8:25

I said unto him, Sir, why did he send away some to the tower, and left others here to you? He replied, those who have transgressed the law, which they received from him, are left in my power, that they may repent of their sins: but they who fulfilled the law and kept it, are under his power. 3 Book of the Shepherd of Hermas (Similitudes) 8:27

But now thou art enlightened by the angel, but yet by the same Spirit. But thou must consider all things diligently; for therefore am I sent into thy house by that venerable messenger, that when thou shalt have seen all things powerfully, thou mayest not be afraid as before. 3 Book of the Shepherd of Hermas (Similitudes) 9:4

For it will avail thee nothing to take up the name of the Son of God, unless thou shalt also receive their garment from them. For these virgins are the powers of the Son of God. So shall a man in vain bear his name, unless he shall be also endued with his powers. 3 Book of the Shepherd of Hermas (Similitudes) 9:122

As for those stones, continued he, which being delivered by their hands, thou sawest remain in the building, they were clothed with their power; for which cause thou seest the whole tower of the same colour with the rock, and made as it were of one stone. 3 Book of the Shepherd of Hermas (Similitudes) 9:125

Seeing, said he, thou takest care to inquire diligently into all things, hear also concerning those stones which were rejected. All these received the name of the Son of God, and with that the power of these virgins. 3 Book of the Shepherd of Hermas (Similitudes) 9:128

But after that they be held those women which thou sawest clothed with a black garment, with their shoulders at liberty and their hair loose; they fixed their desires upon them, being tempted with their beauty; and were clothed with their power, and cast off the clothing of the virgins: 3 Book of the Shepherd of Hermas (Similitudes) 9:130

They shall enter, said he, if they shall lay aside all the works of those women, and shall resume the power of these virgins, and shall walk in their works. 3 Book of the Shepherd of Hermas (Similitudes) 9:133

Hear, said he, the names of those virgins which are the more powerful, and stand at the corners of the gate. These are their names: The first is called Faith; the second Continence; the third, Power; the fourth, Patience; the rest which stand beneath these are, Simplicity, Innocence, Chastity, Cheerfulness, Truth, Understanding, Concord, Charity. 3 Book of the Shepherd of Hermas (Similitudes) 9:141-142

He answered, Because these Apostles and teachers, who preached the name of the Son of God, dying after they had received his faith and power, preached to them who were dead before; and they gave this seal to them. 3 Book of the Shepherd of Hermas (Similitudes) 9:157

And does not he then seem to thee to sin more who ought to follow goodness, if he shall prefer the part of sin; than he who offends without knowing the power of God? 3 Book of the Shepherd of Hermas (Similitudes) 9:172

Our God and Lord, who ruleth over all things, and has power over all his creatures, will not remember our offences, but is easily appeased by those who confess their sins: but man being languid, mortal, infirm, and full of sins, perseveres in his anger against man; as if it were in his power to save or destroy him. 3 Book of the Shepherd of Hermas (Similitudes) 9:208

Howbeit some of them, having repented, have been saved, and so shall others of the same kind be also saved, if they shall repent; but if not, they shall die by those women whose power and force they possess. 3 Book of the Shepherd of Hermas (Similitudes) 9:228

For all nations punish their servants which deny their masters; what think you that the Lord will do unto you, who has the power of all things? 3 Book of the Shepherd of Hermas (Similitudes) 9:242

Take therefore his gravity and modesty towards thee, and say unto all, that he is in great honour and renown with God, and is a prince of great authority and powerful in his office. To him only is the power of repentance committed throughout the whole world. Does he not seem to thee to be of great authority? 3 Book of the Shepherd of Hermas (Similitudes) 10:5-6

Now if there is place for our request, O Pilate, because we were at one time in power, bury my household carefully; for it is right that we should be buried by thee, rather than by the priests, whom, after a little time, as the Scriptures say, at the coming of Jesus Christ, vengeance shall overtake. Letter of Herod to Pilate the Governor

I have received information, most excellent one, in consequence of which I am seized with fear and trembling. For in this province which I administer, one of whose cities is called Jerusalem, the whole multitude of Jews delivered unto me a certain man called Jesus, and brought many accusations against him, which they were unable to establish by consistent evidence. But they charged him with

one heresy in particular, namely, That Jesus said the Sabbath was not a rest, nor to be observed by them. For he performed many cures on that day, and made the blind see, and the lame walk, raised the dead, cleansed lepers, healed the paralytic who were wholly unable to move their body or brace their nerves, but could only speak and discourse, and he gave them power to walk and run, removing their infirmity by his word alone. There is another very mighty deed which is strange to the gods we have: he raised up a man who had been four days dead, summoning him by his word alone, when the dead man had begun to decay, and his body was corrupted by the worms which had been bred, and had the stench of a dog; but, seeing him lying in the tomb he commanded him to run, nor did the dead man at all delay, but as a bridegroom out of his chamber, so did he go forth from his tomb, filled with abundant perfume. Moreover, even such as were strangers, and clearly demoniacs, who had their dwelling in deserts, and devoured their own flesh, and wandered about like cattle and creeping things, he turned into inhabiters of cities, and by a word rendered them rational, and prepared them to become wise and powerful, and illustrious, taking their food with all the enemies of the unclean spirits which were destructive in them, and which he cast into the depth of the sea. Report of Pilate the Governor, Concerning our Lord Jesus Christ; which was Sent to Augustus Cæsar, in Rome

And when he was brought to the city of the Romans, and Cæsar heard that he was come, he sat in the temple of the gods, above all the senate, and with all the army, and with all the multitude of his power, and commanded that Pilate should stand in the entrance. And Cæsar said to him, Most impious one, when thou sawest so great signs done by that man, why didst thou dare to do thus? By daring to do an evil deed thou hast ruined all the world. And Pilate said, King and Autocrat, I am not guilty of these things, but it is the multitude of the Jews who are precipitate and guilty. And Cæsar said, And who are they? Pilate saith, Herod, Archelaus, Philip, Annas and Caiaphas, and all the multitude of the Jews. Cæsar saith, For what cause didst thou execute their purpose? And Pilate said, Their nation is seditious and insubordinate, and not submissive to thy power. And Cæsar said, When they delivered him to thee thou oughtest to have made him secure and sent him to me, and not consented to them to crucify such a man, who was just and wrought such great and good miracles, as thou saidst in thy report. 1 For by such miracles Jesus was manifested to be the Christ, the King of the Jews. The Trial and Condemnation of Pilate

And he delivered him to the people on the day before the unleavened bread, their feast. And they took the Lord and pushed him as they ran, and said, Let us drag away the Son of God, having obtained power over him. And they clothed him with purple, and set him on the seat of judgment, saying, Judge righteously, O king of Israel. And one of them brought a crown of thorns and put it on the head of the Lord. And others stood and spat in his eyes, and others smote his cheeks: others pricked him with a reed; and some scourged him, saying, With this honor let us honor the Son of God. Gospel of Peter 1:3

And it was noon, and darkness came over all Judæa: and they were troubled and distressed, lest the sun had set, whilst he was yet alive: for it is written for them, that the sun set not on him that hath been put to death. And one of them said, Give him to drink gall with vinegar. And they mixed and gave him to drink, and fulfilled all things, and accomplished their sins against their own head. And many went about with lamps, supposing that it was night, and fell down. And the Lord cried out, saying, My power, my power, thou hast forsaken me. And when he had said it he was taken up. And in that hour the vail of the temple of Jerusalem was rent in twain. Gospel of Peter 1:5

Forgotten Books of Eden

For Thou, O God, didst cause a slumber to come upon him, and didst take a bone from his side, and didst restore the flesh in the place of it, by Thy divine power. And Thou didst take me, the bone, and make me a woman, bright like him, with heart, reason, and speech; and in flesh, like unto his own; and Thou didst make me after the likeness of his countenance, by Thy mercy and power. 1 Book of Adam and Eve 5:9-10

But when thou camest to dwell in this strange land, thy animal body could not be on earth without earthly food, to strengthen it and to restore its powers. 1 Book of Adam and Eve 40:2

Then Adam said to Eve, See this fire of which we have a portion in us: which formerly yielded to us, but no longer does so, now that we have transgressed the limit of creation, and changed our condition, and our nature is altered. But the fire is not changed in its nature, nor altered from its creation. Therefore has it now power over us; and when we come near it, it scorches our flesh. 1 Book of Adam and Eve 44:9

God said again to Eve, What is that he promised thee in the garden, saying, At the time ye shall eat of the tree, your eyes will be opened, and you shall become like gods, knowing good and evil. But lo! he has burnt your bodies with fire, and has made you taste the taste of fire, for the taste of the garden; and has made you see the burning of fire, and the evil thereof, and the power it has over you. 1 Book of Adam and Eve 46:6

See, I bound him until you came and saw him and beheld his weakness, that no power is left with him. 1 Book of Adam and Eve 51:10

But Satan, the hater of all good, did not allow them to end their prayers. For he called to his hosts, and they came, all of them. He then said to them, Since Adam and Eve, whom we beguiled, have agreed together to pray to God night and day, and to entreat Him to deliver them, and since they will not come out of the cave until the end of the fortieth day. And since they will continue their prayers as they have both agreed to do, that He will deliver them out of our hands, and restore them to their former state, see what we shall do unto them. And his hosts said unto him, Power is thine, O our Lord, to do what thou listest. 1 Book of Adam and Eve 59:1-2

Not for his mere sake, then, have these trees grown up at once; but I had mercy on thee and I commanded them to grow. And they grew to be two large trees, that you be overshadowed by their branches, and find rest; and that I make you see My power and My marvellous works. And, also, to show you Satan's meanness, and his evil works, for ever since ye came out of the garden, he has not ceased, no, not one day, from doing you some harm. But I have not given him power over you. 1 Book of Adam and Eve 63:9-10

For we know Thy marvellous works, O God, that they are great, and that by Thy power Thou canst bring one thing out of another, without one's wish. For Thy power can make rocks to become trees, and trees to become rocks. 1 Book of Adam and Eve 63:14

Then the angel went from Adam and Eve, who ate of the figs until they had satisfied their hunger. Then they put by what remained; but by the power of God, the figs became full as before, because God blessed them. 1 Book of Adam and Eve 64:8

There they saw a tree, and found on it solid manna; and wondered at God's power. And the angels commanded them to eat of the manna when they were hungry. 1 Book of Adam and Eve 68:8

Command us, O God, not to give way to them without Thy order, lest Thou bring us to nothing. For if Thou give us not the order, we shall be overpowered, and follow that advice of Satan; and Thou wilt again make us perish. 1 Book of Adam and Eve 72:22

But when Adam came and saw the child's good looks, his beauty, and his perfect figure, he rejoiced over him, and was comforted for Abel. Then he named the child Seth, that means, "that God has heard my prayer, and has delivered me out of my affliction." But it means also "power and strength." 2 Book of Adam and Eve 2:3

And look, O Adam, at him, who said of himself that he is God! Can God be black? Would God take the form of a woman? Is there any one stronger than God? And can He be overpowered? 2 Book of Adam and Eve 4:4

After that, as he was coming down from the altar, having ended his offering, Satan appeared unto him in the form of a beautiful angel, brilliant with light; with a staff of light in his hand, himself girt about with a girdle of light. For in our world we have no God; but we all are gods; we all are of the light, heavenly, powerful, strong and glorious. 2 Book of Adam and Eve 5:4,11

When Adam had ended his commandment to Seth, his limbs were loosened, his hands and feet lost all power, his mouth became dumb, and his tongue ceased altogether to speak. He closed his eyes and gave up the ghost. 2 Book of Adam and Eve 9:1

Then the limbs of Seth were loosened; his hands and feet lost all power; his mouth became dumb and unable to speak; and he gave up the ghost and died the day after his nine hundred and twelfth year; on the twenty-seventh day of the month Abib; Enoch being then twenty years old. 2 Book of Adam and Eve 12:13

Then Lamech pitied him, and he said, Truly, he when alone, might be overpowered by the men of this place. 2 Book of Adam and Eve 13:3

But now I ask Thee, O God, to deliver me from this race, among whom I am now staying, as Thou didst deliver me from those devils. Send Thy angel to draw me out of the midst of them; for I have not myself power to escape from among them. 2 Book of Adam and Eve 17:47

But this time when they went into the cave they found not Jared, but they found the lamp put out, and the bodies of the fathers thrown about, and voices came from them by the power of God, that said, "Satan in an apparition has deceived our son, wishing to destroy him, as he destroyed our son Cain." They said also, "Lord God of heaven and earth, deliver our son from the hand of Satan, who wrought a great and false apparition before him," They also spake of other matters, by the power of God. 2 Book of Adam and Eve 18:2-3

Then all the voices ceased save the voice of our father Adam, who spake to Jared by the power of God, just as one would speak to his fellow, saying, O Jared, my son, offer gifts to God for having delivered thee from the hand of Satan; and when thou bringest those offerings, so be it that thou offerest them on the altar on which I did offer. Then also, beware of Satan; for he deluded me many a time with his apparitions, wishing to destroy me, but God delivered me out of his hand. 2 Book of Adam and Eve 18:10

And when men saw they were overcome, and saw others that were not overpowered, those who were beaten came to Genun, took refuge with him, and he made them his confederates. 2 Book of Adam and Eve 20:9

But I know, through the power of God, that He will not leave you on this holy mountain, because your children have transgressed His commandment and that of our fathers, which we had received from them. 2 Book of Adam and Eve 21:5

And one from out the order of angels, having turned away with the order that was under him, conceived an impossible thought, to place his throne higher than the clouds above the earth, that he might become equal in rank to my power. Secrets of Enoch 29:3

Where, then, can a man hide himself from Thy knowledge, O God? Our works are subject to our own choice and power to do right or wrong in the works of our hands; And in Thy righteousness Thou visitest the sons of men. Psalms of Solomon 9

For who, O God, is strong except to give thanks unto Thee in truth? And wherein is a man powerful except in giving thanks to Thy name? Psalms of Solomon 15

No man, O my God, changeth thy holy place; And it is not possible that he should change it and put it in another place: because he hath no power over it: Odes of Solomon 4:1-2

Confess ye His power, and show forth His grace. Hallelujah. Odes of Solomon 7:28

Because it was not permitted to them to loose its seal: for the power that was over the seal was greater than they. Odes of Solomon 23:8

And He showed him His sign: and He led me by His light, and gave me the rod of His power; That I might subdue the imaginations of the peoples; and the power of the men of might to bring them low: To make war by His word, and to take victory by His power. Odes of Solomon 29:7-9

To the blessed there is joy from their hearts, and light from Him that dwells in them: And words from the Truth, who was self-originate: for He is strengthened by the holy power of the Most High: and He is unperturbed for ever and ever. Hallelujah. Odes of Solomon 32:1-2

Great rivers are the power of the Lord: Odes of Solomon 39:1

In the letter of Aristeas, one of the most noteworthy and ancient recoveries in this collection, we have come a long way from Adam and Eve, a long way from the Flood. This writing presents a spectacle of the resiliency of the human race, which has repeopled the Earth, with powerful nations living in pomp and splendor. Introduction of Letter of Aristeas

As you are so eager to acquire the knowledge of those things which can benefit the mind, I' feel it incumbent upon me to impart to you all the information in my power. Letter of Aristeas 1:7

You have been greatly honoured by Almighty God and exalted above all your forefathers in glory and it is only fitting that you should render to Him the greatest thank-offering in your power. Letter of Aristeas 1:36

I think it will be useful to insert a copy of the decree, for in this way the magnanimity of the king, who was empowered by God to save such vast multitudes, will be made clearer and more manifest. Letter of Aristeas 1:40

Since there are many Jews settled in our realm who were carried off from Jerusalem by the Persians at the time of their power and many more who came with my father into Egypt as captives--large numbers of these he placed in the army and paid them higher wages than usual, and when he had proved the loyalty of their leaders he built fortresses and placed them in their charge that the native Egyptians might be intimidated by them. Letter of Aristeas 2:16

For he proved first of all that there is only one God and that his power is manifested throughout the universe, since every place is filled with his sovereignty and none of the things which are wrought in secret by men upon the earth escapes His knowledge. For all that a man does and all that is to come to pass in the future are manifest to Him. Working out these truths carefully and having made them plain, he showed that even if a man should think of doing evil--to say nothing of actually effecting it,--he would not escape detection, for he made it clear that the power of God pervaded the whole of the law. Beginning from his starting point, he went on to show that all mankind except ourselves believe in the existence of many gods, though they themselves are much more powerful than the beings whom they vainly worship. Letter of Aristeas 6:6-9

For though, speaking generally, all things are alike in their natural constitution, since they are all governed by one and the same power, yet there is a deep reason in each individual case why we abstain from the use of certain things and enjoy the common use of others. Letter of Aristeas 6:23

Wherefore he exhorts us to remember that the aforesaid parts are kept together by the divine power with consummate skill. Letter of Aristeas 6:44

For by means of the directions which he gives with regard to meats and drinks and particular cases of touching, he bids us neither to do nor listen to anything thoughtlessly nor to resort to injustice by the abuse of the power of reason. Letter of Aristeas 6:52

Welcoming this answer, he asked another how he might become. an object of dread to his enemies. And he replied, If while maintaining a vast supply of arms and forces he remembered that these things were powerless to achieve a permanent and conclusive result. For even God instills fear into the minds of men by granting reprieves and making merely a display of the greatness of his power. This man the king praised and then said to the next, What is the highest good in life? And he answered, To know that God is Lord of the Universe, and that in our finest achievements it is not we who attain success but God who by his power brings all things to fulfillment and leads us to the goal. Letter of Aristeas 7:42-45

And Menedemus, the philosopher of Eretria, said, True, O King, for since the universe is managed by providence and since we rightly perceive that man is the creation of God, it follows that all power and beauty of speech proceed from God. Letter of Aristeas 7:54

The king bestowed praise upon him and then asked another how he could maintain the truth? In reply to the question he said, By recognizing that a lie brings great disgrace upon all men, and more especially upon kings. For since they have the power to do whatever they wish, why should they resort to lies? In addition to this you must always remember, O King, that God is a lover of the truth. Letter of Aristeas 8:6-7

So far as it is possible for me to decide, I have reached the following conclusion. You must in every possible way, O King, govern your words and actions by the rule of piety that you may have the consciousness that you are maintaining virtue and that you never choose to gratify yourself at the expense of reason and never by abusing your power do despite to righteousness. Letter of Aristeas 8:21

Pleased with these words, the king asked the next, how he could be free from envy? And he after a brief pause replied, If you consider first of all that it is God who bestows on all kings glory and great wealth and no one is king by his own power. All men wish to share this glory but cannot, since it is the gift of God! Letter of Aristeas 8:29-30

The king spoke kindly to him and then asked the next, What is it that resembles beauty in value? And he said, Piety, for it is the pre-eminent form of beauty, and its power lies in love, which is the gift of God. This you have already acquired and with it all the blessings of life. Letter of Aristeas 8:39-40

On the following day the same arrangements were made for the banquet, and the king, as soon as an opportunity occurred, began to put questions to the men who sat next to those who had already responded, and he said to the first, Is wisdom capable of being taught? And he said, The soul is so constituted that it is able by the divine power to receive all the good and reject the contrary. Letter of Aristeas 9:1-2

And on the next day, when the opportunity offered, the king asked the next man, What is the grossest form of neglect? And he replied, If a man does not care for his children and devote every effort to their education. For we always pray to God not so much for ourselves as for our children that every blessing may be theirs. Our desire that our children may possess self-control is only realized by the power of God. Letter of Aristeas 9:22-23

The king expressed his agreement and asked the next, how he could be free from error? And he replied, If you always act with deliberation and never give credence to slanders, but prove for yourself the things that are said to you and decide by your own judgement the requests which are made to you and carry out everything in the light of your judgement, you will be free from error, O King. But the knowledge and practice of these things is the work of the Divine power. Delighted with these words, the king asked another, how he could be free from wrath? And he said in reply to the question, If he recognized that he had power over all even to inflict death upon them, if he gave way to wrath, and that it would be useless and pitiful if he, just because he was lord, deprived many of life. Letter of Aristeas 9:28-31

The king said that he had answered well and then inquired of the next man, What is good counsel? To act well at all times and with due reflection, he explained, comparing what is advantageous to our own policy with the injurious effects that would result from the adoption of the opposite view, in order that by weighing every point we may be well advised and our purpose may be accomplished. And most important of all, by the power of God every plan of yours will find fulfillment because you practise piety. Letter of Aristeas 9:33-34

The king praised him and inquired of another, What is goal of speech? And he replied, To convince your opponent by showing him his mistakes in a well-ordered army of arguments. For in this way you will win your hearer, not by opposing him, but by bestowing praise upon him with a view to persuading him. And it is by the power of God that persuasion is accomplished. Letter of Aristeas 9:51-52

The king was delighted by this reply, and asked another, Under what circumstances ought a man to suffer grief? In the misfortunes that befall our friends, he replied, when we see that they are protracted and irremediable. Reason does not allow us to grieve for those who are dead and set free from evil, but all men do grieve over them because they think only of themselves and their own advantage. It is by the power of God alone that we can escape all evil! Letter of Aristeas 9:55-56

The king said that he had given a good answer and asked another, What man is worthy of admiration? And he replied, The man who is furnished with reputation and wealth and power and possesses a soul equal to it all. You yourself show by your actions that you are most worthy of admiration through the help of God who makes you care for these things. Letter of Aristeas 10:11-12

Is it not that Reason has power to repress the appetites? In my opinion it is so. For had not Reason possessed the power to restrain their anger he would not have spoken thus. 4 Maccabees 1:28,47

None of you can extirpate a malevolent disposition, but Reason can be his powerful ally against being swayed by malevolence. 4 Maccabees 2:5

Apollonius having made inquiry into the details of the matter, praised Simon for his loyal service to the king, and hastening to the court of Seleucus, disclosed to him the valuable treasure; then, after receiving authority to deal with the matter, he promptly marched into our country, accompanied by the accursed Simon and a very powerful army, and announced that he was there by the king's command to take possession of the private deposits in the treasury. 4 Maccabees 2:20

And Antiochus, looking on him, said: 'Before I allow the tortures to begin for you, O venerable man, I would give you this counsel, that you should eat of the flesh of the swine and save your life; for I respect your age and your grey hairs, although to have worn them so long a time, and still to cling to the Jewish religion, makes me think you no philosopher…For consider this, too, that even if there be some Power whose eye is upon this religion of yours, he will always pardon you for a transgression done under compulsion. 4 Maccabees 2:38,42

Beyond question, then, the Inspired Reason is master over the passions; for if his passions or sufferings had prevailed over his Reason we should have credited them with this evidence of their superior power. But now his Reason having conquered his passions, we properly attribute to it the power of commanding them. 4 Maccabees 3:19-20

For sharp and stringent is the power of fire, and swiftly did it bring their bodies to dissolution. 4 Maccabees 6:40

But nevertheless, though she had so many temptations to yield to her maternal instincts, in no single instance did the dreadful variety of tortures have power to alter her Reason; but the mother urged each son separately, and all together, to die for their religion. 4 Maccabees 7:8

And these men, therefore, having sanctified themselves for God's sake, not only have received this honour, but also the honour that through them the enemy had no more power over our people, and the tyrant suffered punishment, and our country was purified, they having as it were become a ransom for our nation's sin; and through the blood of these righteous men and the propitiation of their death, the divine Providence delivered Israel that before was evil entreated. 4 Maccabees 8:15

Then Haiqâr went and presented Nadan his sister's son. And he did homage and wished him power and honour. And he looked at him and admired him and rejoiced in him and said to Haiqâr: Is this

thy son, O Haiqâr? I pray that God may preserve him. And as thou hast served me and my father Sarhadum so may this boy of thine serve me and fulfil my undertakings, my needs, and my business, so that I may honour him and make him powerful for thy sake. And Haiqâr did obeisance to the king and said to him, May thy head live, O my lord the king, for ever! I seek from thee that thou mayst be patient with my boy Nadan and forgive his mistakes that he may serve thee as it is fitting. Then the king swore to him that he would make him the greatest of his favourites, and the most powerful of his friends, and that he should be with him in all honour and respect. And he kissed his hands and bade him farewell. Story of Ahikar 1:21-24

O my son! withstand not a man in the days of his power, nor a river in the days of its flood. Story of Ahikar 2:62

Thereafter Haiqâr sat still in his house and delivered over to Nadan all his goods, and the slaves, and the handmaidens, and the horses, and the cattle, and everything else that he had possessed and gained; and the power of bidding and of forbidding remained in the hand of Nadan. And Haiqâr sat at rest in his house, and every now and then Haiqâr went and paid his respects to the king, and returned home. Now when Nadan perceived that the power of bidding and of forbidding was in his own hand, he despised the position of Haiqâr and scoffed at him, and set about blaming him whenever he appeared, saying, My uncle Haiqâr is in his dotage, and he knows nothing now. Story of Ahikar 3:2-4

Now when Nadan perceived what had happened he was seized with envy and jealousy, and he began to complain to every one who questioned him, and to mock his uncle Haiqâr, saying: My uncle has chased me from his house, and has preferred my brother to me, but if the Most High God give me the power, I shall bring upon him the misfortune of being killed. Story of Ahikar 3:11

And Nadan took him and went with him to the king. And when Haiqâr entered the king's presence he did obeisance before him on the ground, and wished for power and perpetual life to the king. Story of Ahikar 3:32

Then Nadan screamed and said, O Haiqâr, O blackface! what avails thee thy meditation or thy power in the doing of this deed to the king? Story of Ahikar 3:36

And I by the help of the Most High God and thy noble favour and the power of my lord the king will build it for thee as thou desirest. Story of Ahikar 5:23

The fifth is the power of speech, with which cometh knowledge. The seventh is the power of procreation and sexual intercourse, with which through love of pleasure sins enter in. Testament of Reuben 1:18,20

For evil are women, my children; and since they have no power or strength over man, they use wiles by outward attractions, that they may draw him to themselves. Testament of Reuben 2:13

But on hearing this I was exceedingly wroth against Judah in that he let him go away alive, and for five months I continued wrathful against him. But the Lord restrained me, and withheld from me the power of my hands; for my right hand was half withered for seven days. And I knew, my children, that because of Joseph this had befallen me, and I repented and wept; and I besought the Lord God that my hand might be restored and that I might hold aloof from all pollution and envy and from all folly. Testament of Simeon 1:12-14

And a man who reneweth the law in the power of the Most High, ye shall call a deceiver; and at last ye shall rush upon him to slay him, not knowing his dignity, taking innocent blood through wickedness upon your heads. Testament of Levi 4:27

And Beliar shall be bound by him, and he shall give power to His children to tread upon the evil spirits. Testament of Levi 5:27

And when I was at the waters of Kozeba, the men of Jobel came against us to battle. And we fought with them and routed them; and their allies from Shiloh we slew, and we did not leave them power to come in against us. Testament of Judah 1:37-38

For even though a man be a king and commit fornication, he is stripped of his kingship by becoming the slave of fornication, as I myself also suffered. For I gave my staff, that is, the stay of my tribe; and my girdle, that is, my power; and my diadem, that is, the glory of my kingdom. Testament of Judah 3:19-20

And the Lord blessed Levi, and the Angel of the Presence, me; the powers of glory, Simeon; the heaven, Reuben; the earth, Issachar; the sea, Zebulun; the mountains, Joseph; the tabernacle, Benjamin; the luminaries, Dan; Eden, Naphtali; the sun, Gad; the moon, Asher. Testament of Judah 4:29

And the spirits of deceit have no power against him, for he looketh not on the beauty of women, lest he should pollute his mind with corruption. Testament of Issachar 1:35

For anger is an evil thing, my children, for it troubleth even the soul itself. And the body of the angry man it maketh its own, and over his soul it getteth the mastery, and it bestoweth upon the body power that it may work all iniquity. And when the body does all these things, the soul justifieth what is done, since it seeth not aright. Therefore he that is wrathful, if he be a mighty man, hath a threefold power in his anger: one by the help of his servants; and a second by his wealth, whereby he persuadeth and overcometh wrongfully; and thirdly, having his own natural power he worketh thereby the evil. And though the wrathful man be weak, yet hath he a power twofold of that which is by nature; for wrath ever aideth such in lawlessness. This spirit goeth always with lying at the right hand of Satan, that with cruelty and lying his works may be wrought. Understand ye, therefore, the power of wrath, that it is vain. Testament of Dan 1:15-21

For God made all things good in their order, the five senses in the head, and He joined on the neck to the head, adding to it the hair also for comeliness and glory, then the heart for understanding, the belly for excrement, and the stomach for grinding, the windpipe for taking in the breath, the liver for wrath, the gall for bitterness, the spleen for laughter, the reins for prudence, the muscles of the loins for power, the lungs for drawing in, the loins for strength, and so forth. Testament of Naphtali 1:20

Another committeth adultery and fornication, and abstaineth from meats, and when he fasteth he doeth evil, and by the power of his wealth overwhelmeth many; and notwithstanding his excessive wickedness he doeth the commandments: this, too, hath a twofold aspect, but the whole is evil. Testament of Asher 1:17

But that thou mayst learn that the wickedness of the ungodly hath no power over them that worship God with chastity behold I will take of it and eat before thee. Testament of Joseph 1:55

The inclination of the good man is not in the power of the deceit of the spirit of Beliar, for the angel of peace guideth his soul. Testament of Benjamin 1:33